

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number
22-211 A1

SAP Number

Board of Supervisors

Department Contract Representative
Telephone Number

Paloma Hernandez-Barker
909-387-5423

Contractor

West End Young Men's Christian
Association

Contractor Representative
Telephone Number

Farzad Yektafar, Executive Director
909-946-6120

Contract Term

06/01/22-12/31/23

Original Contract Amount

Not-to-Exceed \$264,500

0Amendment Amount

Total Contract Amount

Not-to-Exceed \$264,500

Cost Center

1022001000

IT IS HEREBY AGREED AS FOLLOWS:

WHEREAS, it is the policy of the Board of Supervisors (Board) to work with community partners through services provided by San Bernardino County (County) and contractual agreements to identify programs, projects, and initiatives that support the mission of the County, and to provide services to citizens that promote health, safety, economic well-being, education, recreation, and other public services that enhance the quality of life, and meet the needs of the County's citizens; and

WHEREAS, under Government Code sections 26224 and 26227, the Board may contract with certain entities to provide certain services to County residents; and

WHEREAS, on March 15, 2022 (Item No. 25), the Board approved Contract No. 22-211 (Contract) with West End Young Men's Christian Association (Contractor) in the not-to-exceed amount of \$264,500 to provide funding for facility improvements for the period of June 1, 2022, through December 31, 2022, with the option for the County Chief Executive Officer to extend the terms of the Contract at the direction of the Contract Representative under Section C.13 of this Contract; and

WHEREAS, the Contractor is requesting to extend the Contract term by an additional twelve (12) months from the current project termination date of December 31, 2022, to allow for the completion of services; and

3. All other terms and conditions of the Contract, as amended, shall remain in full force and effect as written.

IN WITNESS WHEREOF, the San Bernardino County and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

▶ *Leonard X. Hernandez*
Leonard X. Hernandez, Chief Executive Officer
Dated: 12/17/2020

West End Young Men's Christian Association
(Print or type name of corporation, company, contractor, etc.)

By ▶ *FatZad Yektatal*
(Authorized signature - sign in blue ink)

Name FatZad Yektatal
(Print or type name of person signing contract)

Title President and CEO
(Print or Type)

Dated: 11-29-22

Address 1150 E. Foothill Blvd.
Upland CA 91786

FOR COUNTY USE ONLY

Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
▶ <u><i>Julie Surber</i></u> Julie Surber, Principal Assistant County Counsel	▶	▶
Date <u>11/21/22</u>	Date _____	Date _____



County of San Bernardino DELEGATED AUTHORITY – DOCUMENT REVIEW FORM

This form is for use by any department or other entity that has been authorized by Board of Supervisors/Directors action to execute grant applications, awards, amendments or other agreements on their behalf. All documents to be executed under such delegated authority must be routed for County Counsel and County Administrative Office review prior to signature by designee.

Note: This process should NOT be used to execute documents under a master agreement or template, or for construction contract change orders. Contact your County Counsel for instructions related to review of these documents.

Complete and submit this form, along with required documents proposed for signature, via email to the department's County Counsel representative and Finance Analyst. If the documents proposed for signature are within the delegated authority, the department will submit the requisite hard copies for signature to the County Counsel representative. Once County Counsel has signed, the department will submit the signed documents in hard copy, as well as by email, to CAO Special Projects Team for review. If approved, the department will be provided routing instructions as well as direction to submit one set of the executed documents to the Clerk of the Board within 30 days.

For detailed instructions on submission requirements, reference Section 7.3 of the Board Agenda Item Guidelines as the Delegation of Authority does not eliminate the document submission requirements.

Department/Agency/Entity: County Administrative Office

Contact Name: Paloma Hernandez-Barker Telephone: 909-387-5426

Agreement No.: 22-211 Amendment No.: 1 Date of Board Item 03/15/2022 Board Item No.: 25

Name of Contract Entity/Project Name: West End Young Men's Christian Association - Facility Improvements

Explanation of request/Special Instructions:

On 03/15/22 (item No. 25) the Board of Supervisors approved Contract No. 22-211 with West End Young Men's Christian Association in the not to exceed amount of \$264,500 to provide funding for facility improvements for the period of June 1, 2022 through December 31, 2022, with the option for the County Chief Executive Officer to extend the term of the contract at the direction of the Contract Representative under Section C.13 of the Contract. CAO Finance finds that the Contract meets all requirements in Section D and requests approval of the Contractor's request to extend the Contract by an additional 12 months, from 12/31/22 to 12/31/23.

Insert check mark that the following required documents are attached to this request:

- Documents proposed for signature (Note: For contracts, include a signed non-standard contract coversheet for contracts not submitted on a standard contract form).
- Board Agenda item that delegated the authority

Department Routed to County Counsel	County Counsel Name: <u>Julie Surber</u>	Date Sent: <u>11/18/22</u>
Reviewing County Counsel Use Only	Review Date <u>11/21/22</u> <u>Julie J Surber</u> Signature	Determination: <input checked="" type="checkbox"/> Within Scope of Delegated Authority <input type="checkbox"/> Outside Scope of Delegated Authority
CAO-Special Projects Use Only	Review Date <u>12/7/22</u> <u>[Signature]</u> Signature	Disposition: <input checked="" type="checkbox"/> Route for signature to: ___ Chair <input checked="" type="checkbox"/> CEO ___ Department ___ Return to Department for preparation of agenda item

CLERK OF THE BOARD OF SUPERVISORS
COUNTY OF SAN BERNARDINO
CALIFORNIA
2023 AUG 23 PM 11:41