



Contract Number
20-679 A-2


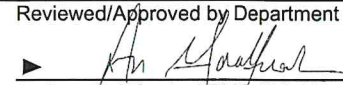
SAP Number

Arrowhead Regional Medical Center

Department Contract Representative	Andrew Goldfrach
Telephone Number	(909)-580-6150
Contractor	Children and Families Commission.
Contractor Representative	Stacy Shewmake
Telephone Number	(909) 252-4275
Contract Term	August 25, 2020 through June 30, 2025
Original Contract Amount	Revenue
Amendment Amount	
Total Contract Amount	Revenue
Cost Center	8755
Grant Number (if applicable)	

Briefly describe the general nature of the contract: Amendment No. 2 to Funding Agreement No. 20-679 with the Children and Families Commission for San Bernardino County, for the Breathmobile Program services, increasing the revenue amount by \$603,217 from \$1,635,886, to \$2,239,103, and extending the term by one year, for a total contract term of August 25, 2020 through June 30, 2025, retroactively effective as of July 1, 2024.

FOR COUNTY USE ONLY

<p>Approved as to Legal Form</p>  <p>Charles Phan, Supervising Deputy County Counsel</p> <p>Date <u>8/8/2024</u></p>	<p>Reviewed for Contract Compliance</p> <p>Date _____</p>	<p>Reviewed/Approved by Department</p>  <p>Andrew Goldfrach, ARMC Chief Executive Officer</p> <p>Date <u>8/8/2024</u></p>
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**CHILDREN
AND FAMILIES
COMMISSION
FOR
SAN BERNARDINO COUNTY**

STANDARD CONTRACT

FOR COMMISSION USE ONLY				
<input type="checkbox"/>	New	Vendor Code 50000558	SC	Dept. 903
<input checked="" type="checkbox"/>	Change			A
<input type="checkbox"/>	Cancel			
Organization Children and Families Commission				Contract Number HW059 A2
Commission Representative Cindy Faulkner, Assistant Director			Telephone 909-386-7706	Total Contract Amount \$2,239,103
Contract Type				
<input type="checkbox"/> Revenue <input checked="" type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:				
If not encumbered or revenue contract type, provide reason:				
Commodity Code 95200	Contract Start Date August 25, 2020	Contract End Date June 30, 2025	Original Amount \$1,635,886	Amendment Amount \$603,217
Cost Center 9033009900		GL Account 53003357	Internal Order No. 1000731	Amount \$603,217
Cost Center		GL Account	Internal Order No.	
Cost Center		GL Account	Internal Order No.	Amount
Abbreviated Use Early Screening & Intervention Asthma Prevention and Treatment Program		FY	Estimated Payment Amount	I/D
		24-25	\$603,217	---
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THIS CONTRACT is entered into in the State of California by and between the Children and Families Commission for San Bernardino County, hereinafter called the Commission, and

Legal Name (hereinafter called the Contractor)

San Bernardino County

Department/Division

Arrowhead Regional Medical Center

Address

400 North Pepper Avenue

Colton, CA 02324

Phone

909-580-6160

Federal ID No.

95-6002748

Program Address (if different from legal address):

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 1

1. Paragraph A. Contract Amount of Section V. FISCAL PROVISIONS, is amended to read as follows:

A. Contract Amount

The maximum amount of reimbursement under this Contract shall not exceed \$ 2,239,103 for the duration of the Contract term subject to the availability of California Children and Families Trust Fund monies. The consideration to be paid to the Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof. These funds are divided as follows:

Auditor-Controller/Treasurer Tax Collector Use Only	
<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By

Fiscal Year 2020-21 \$ 362,179 August 25, 2020 through June 30, 2021
Fiscal Year 2021-22 \$ 362,179 July 1, 2021 through June 30, 2022
Fiscal Year 2022-23 \$ 362,179 July 1, 2022 through June 30, 2023
Fiscal Year 2023-24 \$ 549,349 July 1, 2023 through June 30, 2024
Fiscal Year 2024-25 \$ 603,217 July 1, 2024 through June 30, 2025


Initial Here

2. Paragraph A. of Section VIII, TERM, is amended to read as follows:

- A. This Contract is effective as of August 25, 2020, and expires June 30, 2025, but may be terminated earlier in accordance with provisions of paragraph below or Section VII of this Contract.


Initial Here

3. This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original and such counterparts shall together constitute one and the same agreement. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF, or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

continued on next page

ATTACHMENTS

Attachment A – Amended Work Plan for FY 2024-2025

Attachment B – Amended Program Budget for FY 2024-2025

All other terms and conditions of this contract remain in full force and effect.

**CHILDREN & FAMILIES COMMISSION FOR
SAN BERNARDINO COUNTY**

▶ *Elliot Weinstein*
Authorized Signature

Elliot Weinstein M.D.
Printed Name

Commission Chair
Title

6/15/24
Dated

Official Stamp

SAN BERNARDINO COUNTY

Legal Entity
▶ *Dawn Rowe*
Authorized Signature

Dawn Rowe
Printed Name

Chair, Board of Supervisors
Title

AUG 20 2024
Dated

SIGNED AND CERTIFIED THAT A COPY OF
THIS DOCUMENT HAS BEEN DELIVERED
TO THE CHAIRMAN OF THE BOARD
LYNNA MONELL,
Clerk of the Board of Supervisors
of the County of San Bernardino

By *[Signature]*
Deputy



Reviewed for Processing

▶ *Cindy Faulkner*
Cind. Faulkner Ma. 23 2024 03 26 PDJ
Cindy Faulkner
Assistant Director
05/23/2024
Date

Approved as to Legal Form

▶ *Dawn Martin*
Dawn Martin Ma. 23 2024 08 53 PDJ
Dawn Martin
Commission Counsel
05/22/2024
Date

Presented to Commission for
Signature

▶ *Karen E. Scott*
Karen E. Scott
Executive Director
05/24/2024
Date