

**PROPOSED BOUNDARIES OF ANNEXATION NO. 209  
COMMUNITY FACILITIES DISTRICT NO. 94-01 (HESPERIA)  
SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT, STATE OF CALIFORNIA**

FILED IN THE OFFICE OF THE SECRETARY OF THE BOARD OF DIRECTORS OF THE SAN BERNARDINO COUNTY  
FIRE PROTECTION DISTRICT THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2024.

LYNNA MONELL  
SECRETARY OF THE BOARD  
SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT

**SURVEYOR'S STATEMENT**

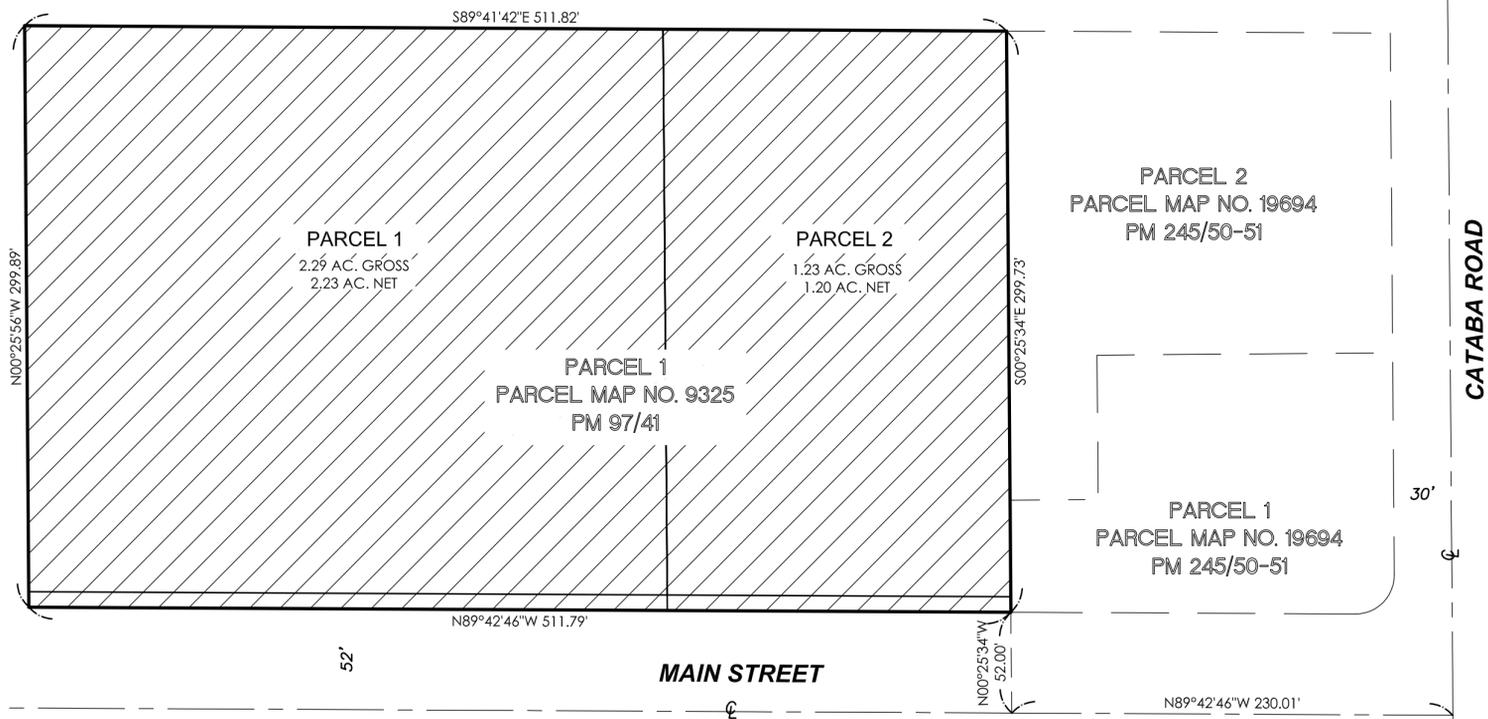
PREPARED BY:  
LG LAND SURVEYING, INC.  
30355 CALLE JO FELIZ TER  
VALLEY CENTER, CA 92082

*John P. Gervais*  
JOHN P. GERVAIS, PLS 8674

06/04/2024  
DATE



PARCEL MAP NO. 20643



CFD 94-01  
PROPOSED ANNEXATION AREA  
GROSS ACREAGE: 3.52

ASSESSORS PARCEL NUMBER WITHIN THE BOUNDARIES OF ANNEXATION NO. 209, CFD 94-01

ASSESSORS PARCEL NUMBERS: 3064-471-04, 3.52 ACRES

LEGAL DESCRIPTION:

PARCELS 1 & 2 OF PARCEL MAP NO. 20643, IN THE CITY OF HESPERIA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK \_\_\_\_\_, PAGE \_\_\_\_\_ OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING THE PROPOSED BOUNDARIES OF ANNEXATION NO. 209 OF SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT COMMUNITY FACILITIES DISTRICT NO. 94-01, STATE OF CALIFORNIA, WAS APPROVED BY THE BOARD OF DIRECTORS OF THE SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT AT A REGULAR MEETING THEREOF, HELD ON THE \_\_\_\_ DAY OF \_\_\_\_\_, 20 \_\_\_\_, BY ITS RESOLUTION NO. \_\_\_\_\_.

LYNNA MONELL, SECRETARY OF THE BOARD, SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT

THIS ANNEXATION MAP AMENDS THE BOUNDARY MAP FOR COMMUNITY FACILITIES DISTRICT NO. 94-01 OF THE SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA. PRIOR RECORDED AT BOOK \_\_\_\_\_ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICT, AT PAGE \_\_\_\_ IN THE OFFICE OF THE COUNTY RECORDER FOR SAN BERNARDINO COUNTY, CALIFORNIA.

LYNNA MONELL, SECRETARY OF THE BOARD, SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT

**SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE**

THIS MAP HAS BEEN FILED UNDER THE DOCUMENT NUMBER \_\_\_\_\_

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2024 AT \_\_\_\_\_ m.

IN BOOK \_\_\_\_\_ OF MAPS OF ASSESSMENTS AND COMMUNITY FACILITIES DISTRICTS AT PAGE \_\_\_\_\_

AT THE REQUEST OF SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT COMMUNITY FACILITIES DISTRICT 94-01 IN THE AMOUNT OF \$ \_\_\_\_\_.

CHRIS WILHITE  
ASSESSOR-RECORDER  
COUNTY OF SAN BERNARDINO COUNTY

BY: \_\_\_\_\_  
DEPUTY RECORDER