THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

20-1111

SAP Number 4400004847

Purchasing Department

Department Contract Representative Telephone Number

Contractor
Contractor Representative
Telephone Number
Contract Term
Original Contract Amount
Amendment Amount
Total Contract Amount

Michelle Churchill (909)387-2070

vTech Solution, Inc. Shruti Chourasiya 202-571-8618

April 5, 2020 – March 30, 2023

N/A

IT IS HEREBY AGREED AS FOLLOWS:

Cost Center

Amendment No. 2

WITNESSETH:

IN THAT CERTAIN Agreement No. 20-1111 by and between the San Bernardino County ("County") and Sierra vTech Solution, Inc. ("Contractor") for the provision of IT Staffing Services, which first became effective April 5, 2020, the following changes are hereby made and agreed to effective January 1, 2023:

SECTION II. GENERAL CONTRACT PROVISIONS, SUBSECTION F. TERM OF AGREEMENT is hereby amended to read as follows:

This Contract is effective as of April 5, 2020 and expires March 30, 2023. This Contract may be terminated earlier either automatically, by the execution of a new contract with San Bernardino County for similar provisions of special services or in accordance with provisions of this Contract.

All other terms, conditions, and covenants in the original Agreement remain in full force and effect.

End of Amendment No. 2

IN WITNESS WHEREOF, San Bernardino County and the Contractor have each caused this Amendment No. 2 to the Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY Author Rowe Chairman, Board of Supervisors	VTech Solution Inc. (Print or type name of corporation company, contractor, etc.) By (Authorized signature)
Dawn M. Rowe Dated: Chairman, Board of Supervisors JAN 1 () 2023	Anisha Vataliya Name
SIGNED AND CERTIFIED THAT A COPY OF THIS	(Print or type name of person signing contract)
DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD	President Title
By Depuly Depuly	(Print or Type)
	12/16/2022 Dated:
	1100 H street, N.W. Suite 750,
	Washington, DC - 20005-5479
TO MO	

FOR COUNTY USE ONLY		
Approved as to Legal Form	Reviewed for Contract Compliance	Reviews /Approved by Department
County Counsel	<u> </u>	Pete Mendoza, Interim Director
Date1/3/23	Date	Date 1/5/2023