THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Con	tra	ct	NI	Im	hor

22-1178 A4

SAP Number

Board of Supervisors

Department Contract Representative	Stephanie Maldonado
Telephone Number	387-4378
Contractor	Cindy Dalton (hereinafter called
	"Contractor")
Contractor Representative	
Telephone Number	On File
Contract Term	
Original Contract Amount	
Amendment Amount	
Total Contract Amount	
Cost Center	1002001000

IT IS HEREBY AGREED AS FOLLOWS:

Effective July 13, 2024, Contract No. 22-1178 is hereby amended as follows:

REPLACE SECTION IV. COMPENSATION OF CONTRACTOR, Subsection D., MEDICAL AND DENTAL COVERAGE, with the following:

D. <u>MEDICAL AND DENTAL COVERAGE</u>

Medical and dental benefits will be provided in the same manner as offered by the County to employees in the San Bernardino County Exempt Group Working Conditions Ordinance.

REPLACE SECTION V. GENERAL PROVISIONS RELATING TO CONTRACTOR, Subsection H., CONTRACT EXECUTION, with the following:

H. CONTRACT EXECUTION

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

All other terms and conditions of this Contract No. 22-1178 and all amendments remain unchanged and are incorporated herein by this reference.

SAN BERNARDINO COUNTY	Cindy Da	lton
- Daunm Rowe	(Print or	type name of corporation, company, contractor, etc.) Judy Dalton Judy Dalton
Dawn Rowe, Chair, Board of Supervis	ors	(Authorized signature - sign in blue ink)
Dated: JUL 0 9 2024 SIGNED AND CERTIFIED THAT A CO DOCUMENT HAS BEEN DELIVERED		Cindy Dalton (Print or type name of person signing contract)
CHAIRMAN OF THE BOARD		Executive Secretary – Second District
Lynna Monell Cierk of the Board of San Bernardino Cou	Supervisors	(Print or Type)
By Asserta	Dated:	06/27/2024
Deputy NARDINO COULT	Addres	ss On File
FOR COUNTY USE ONLY		
Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
Luczak, Richard Ercak Richard (Jun 27, 1004 1015 PDI) Richard Luczak, Deputy County Counsel	<u> </u>	
Date 06/27/2024	Date	Date