

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

25-377

SAP Number

San Bernardino County Fire Protection District

Department Contract Representative
Telephone Number

Dan Munsey
387-5779

Contractor

San Bernardino County Office of
Emergency Services

Contractor Representative
Telephone Number

Crisanta Gonzalez
356-3998

Contract Term

9/1/24 to 5/31/27

Original Contract Amount

\$185,057

Amendment Amount

Total Contract Amount

Cost Center

Grant Number (if applicable)

Briefly describe the general nature of the contract:

The San Bernardino County Office of Emergency Services oversees the Fiscal Year 2024 Homeland Security Grant Program funds for the County Operational Area on behalf of San Bernardino County (County) and distributes the funds to all participating cities and towns in the County, including the San Bernardino County Fire Protection District (SBCFPD). This award approves the SBCFPD's allocation of \$185,057 as part of the County's overall grant award.

FOR COUNTY USE ONLY

Approved as to Legal Form

Reviewed for Contract Compliance

Reviewed/Approved by Department

Richard D. Luczak, Deputy County Counsel

Date

6/4/2025

Date

Date



Office of Emergency Services

Luther Snoke
Chief Executive Officer

Crisanta Gonzalez
Director

June 18, 2025

TO: DAN MUNSEY, FIRE CHIEF/FIRE WARDEN

**SUBJECT: FY 2024 HOMELAND SECURITY GRANT PROGRAM (HSGP)
APPROVAL**

The California Governor's Office of Emergency Services has approved your FY 2024 HSGP grant award in the amount of \$185,057. As of the date of this letter, you are authorized to expend FY 2024 HSGP funds, providing that the Subrecipient Assurances form is signed and returned to the San Bernardino County Office of Emergency Services.

During the procurement process, please make sure to follow grant guidelines and requirements.

Please refer to the Federal Notice of Funding Opportunity and the California Governor's Office of Emergency Services Supplement to the Notice of Funding Opportunity for further guidance.

If you have any questions, please do not hesitate to contact Christopher McLaughlin at (909) 356-2360 or via e-mail at Christopher.mclaughlin@oes.sbcounty.gov.

Sincerely,

A handwritten signature in black ink that reads "Crisanta Gonzalez". The signature is fluid and cursive, with the first name "Crisanta" and last name "Gonzalez" clearly distinguishable.

CRISANTA GONZALEZ
Director

CG/ts

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