



Contract Number

19-196 A1

SAP Number

4400011346

DISTRICT ATTORNEY

Department Contract Representative Claudia Walker
Telephone Number 909-382-7689

Contractor Visual Labs, Inc.
Contractor Representative Alexander R. Popof
Telephone Number 818-919-9802
Contract Term 4/2/2019 – 3/31/2024
Original Contract Amount \$55,000
Amendment Amount \$35,000
Total Contract Amount \$90,000
Cost Center 4505001000

AMENDMENT No. 1
CONTRACT NO. 19-196

The following are amendments to Contract No. 19-196 between Visual Labs, Inc. (hereinafter "Contractor") and San Bernardino County through the District Attorney's Office (hereinafter "County") for subscription access to case-related electronic evidence provided by law enforcement agencies within San Bernardino County.

1. Amend Section D, Term of Contract to read as follows:

This contract is effective as of April 2, 2019 and expires on March 31, 2024 but may be terminated earlier in accordance with provisions of this contract.

2. Amend Section F, F.1, Fiscal Provisions to read as follows:

The maximum amount of payment under this contact shall not exceed \$90,000, of which \$0 may be federally funded, and shall be subjected to availability of other funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof. Contractor shall not be compensated for travel and per diem, except as set forth in Attachment A, Schedule A of this Contract, and only if agreed to in advance, in writing.

3. CONTRACT EXECUTION

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

4. All other terms and conditions of the Contract shall remain unchanged.

SAN BERNARDINO COUNTY

▶

Curt Hagman, Chairman, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By _____
Deputy

Visual Labs, Inc. a Delaware Corporation
(Print or type name of corporation, company, contractor, etc.)

By ▶ _____
(Authorized signature - sign in blue ink)

Name Alexander R. Popof
(Print or type name of person signing contract)

Title Chief Executive Officer
(Print or Type)

Dated: _____

Address 607 Menlo Avenue

Menlo Park, CA 94025

FOR COUNTY USE ONLY

Approved as to Legal Form

▶

Katherine Hardy, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

▶

Date _____

Reviewed/Approved by Department

▶

Jason Anderson, District Attorney

Date _____