



Contract Number

17-590 A-1

SAP Number

4400003420

San Bernardino County Flood Control District

Department Contract Representative	Sameh Basta
Telephone Number	(909) 387-8040
Contractor	L. Curti Truck & Equipment
Contractor Representative	Jannette Curti
Telephone Number	(909) 335-3411
Contract Term	July 1, 2017 thru June 30, 2022
Original Contract Amount	\$250,000
Amendment Amount	\$300,000
Total Contract Amount	\$550,000
Cost Center	1970002510

IT IS HEREBY AGREED AS FOLLOWS:

Amendment No. 1 to Contract No. 17-590

San Bernardino County Flood Control District ("District") and L. Curti Truck and Equipment ("Contractor" or "Vendor") hereby seek to enter into this Amendment No. 1 to amend Contract No. 17-590 as follows:

1. DELETE paragraph B.1 in Article IV., "FISCAL AND PROGRAM PROVISIONS", and REPLACE it with a revised paragraph B.1., which shall now read as follows:
 - B. Contract Amount
 1. The amount of this Agreement shall not exceed \$550,000.
2. All other terms and conditions of Agreement No. 17-590 shall remain unchanged.
3. This Amendment No. 1 shall take effect on the date it is last signed by both parties.
4. This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

IN WITNESS WHEREOF, the San Bernardino County Flood Control District and Contractor have each caused this amendment to be subscribed by their respective duly authorized officers, on their behalves.

**SAN BERNARDINO COUNTY
FLOOD CONTROL DISTRICT**

►

Curt Hagman, Board Chairman

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD
Lynna Monell, Clerk of the Board

By _____
Deputy

(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name _____
(Print or type name of person signing contract)

Title _____
(Print or Type)

Dated: _____

Address _____

FOR COUNTY USE ONLY

Approved as to Legal Form
►

Sophie A. Akins, Deputy County Counsel
Date _____

Reviewed for Contract Compliance
►

Andy Silao, P.E.
Date _____

Reviewed/Approved by District
►

Brendon Biggs, Chief Flood Control Engineer
Date _____