



**Contract Number**

**21-302 A-4**

**SAP Number**

**4400005501**

## **Arrowhead Regional Medical Center**

**Department Contract Representative**  
**Telephone Number**

**William L. Gilbert, Director**  
**(909) 580-6150**

**Contractor**  
**Contractor Representative**  
**Telephone Number**  
**Contract Term**

**Linde Gas & Equipment Inc.**  
**Laura Johnston**  
**(714) 206-8445**  
**August 22, 2017 through July 17, 2024**

**Original Contract Amount**  
**Amendment Amount**  
**Total Contract Amount**  
**Cost Center**

**\$ 2,953,000**  
**\$ 2,953,000**  
**9177204200**

### **AMENDMENT NO. 4**

San Bernardino County on behalf of Arrowhead Regional Medical Center ("Buyer") and Linde Gas & Equipment Inc. (formerly known as Praxair Distribution, Inc.) agree to amend the terms of the Product Supply Agreement with an effective date of August 22, 2017 ("Agreement"), as follows, effective on the last date this Amendment No. 4 is executed by the parties:

1. The term of the Agreement, and all associated Riders, including specifically the Bulk Product Rider, Site Services Rider, Nitric Oxide Product Supply Rider, and Cylinder and/or Hargoods Rider, are extended through July 17, 2024.
2. To the extent of any conflict between the terms of the Agreement and Riders, and this Amendment, the terms of this Amendment shall apply. All other terms and conditions of the Agreement shall remain in full force and effect.
3. This Amendment No. 4 may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding

on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

SAN BERNARDINO COUNTY

► *Dawn Rowe*  
Dawn Rowe, Chair, Board of Supervisors

Dated: MAY 07 2024  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

By *Stina Monell*  
Stina Monell  
Clerk of the Board of Supervisors  
San Bernardino County  
Deputy



LINDE GAS & EQUIPMENT INC.

(Print or type name of corporation, company, contractor, etc.)

By ► *V. Murphy*  
(Authorized signature - signed blue-ink)  
Vanessa Murphy (May 2, 2024 10:17 PDT)

Name Vanessa Rouchon-Murphy  
(Print or type name of person signing contract)

Title Director, Institutionnal Healthcare  
(Print or Type)

Dated: 05/02/2024

Address \_\_\_\_\_

**FOR COUNTY USE ONLY**

Approved as to Legal Form

*Charles Phan*  
Charles Phan, Supervising Deputy County  
Counsel

Date 5/2/2024

Reviewed for Contract Compliance

► \_\_\_\_\_  
Date \_\_\_\_\_

Reviewed/Approved by Department

► *Andrew Goldfrach*  
Andrew Goldfrach, Chief Operating Officer

Date 5/3/2024