



Contract Number

20-1015 A2

SAP Number

4400015463

Public Works

Department Contract Representative
Telephone Number

Sameh Basta
(909) 387-8040

Contractor
Contractor Representative
Telephone Number
Contract Term

S. Porter, Inc.
Steve Porter
(909) 585-0530
October 27, 2020 thru December 31,
2025

Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center
Grant Number (if applicable)

\$2,500,000
\$2,500,000
6650002000

IT IS HEREBY AGREED AS FOLLOWS:

Amendment No. 2 to Contract No. 20-1015

San Bernardino County ("County") and S. Porter, Inc. ("Contractor"), hereby seek to enter into this Amendment No. 2 to amend Contract No. 20-1015 as follows:

1. DELETE Section C. "TERM OF CONTRACT", and REPLACE it with a revised Section C., which shall now read as follows:

C. TERM OF CONTRACT

This contract is effective October 27, 2020 and expires December 31, 2025, but may be terminated earlier in accordance with provisions of this Contract.

2. All other terms and conditions of Contract No. 20-1015 shall remain unchanged.
3. This Amendment No. 2 shall take effect on the date it is last signed by both parties.
4. This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment.

The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

IN WITNESS WHEREOF, the Board of Supervisors of San Bernardino County and Contractor have each caused this amendment to be subscribed by their respective duly authorized officers, on their behalves.

SAN BERNARDINO COUNTY

► Dawn Rowe
Dawn Rowe, Chair, Board of Supervisors

Dated: JUN 10 2025

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By Lynna Menell
Lynna Menell
Clerk of the Board of Supervisors
San Bernardino County



S. Porter, Inc.

(Print or type name of corporation, company, contractor, etc.)

By ► [Signature]
(Authorized signature - sign in blue ink)

Name Steve Porter
(Print or type name of person signing contract)

Title President

(Print or Type)

Dated: 5-9-25

Address P.O. Box 596
Big Bear Lake, CA 92315

FOR COUNTY USE ONLY

Approved as to Legal Form

► Aaron Gest
Aaron Gest, Deputy County Counsel

Date 5/28/25

Reviewed for Contract Compliance

► Andy Silao
Andy Silao, P.E.

Date 6/2/2025

Reviewed/Approved by Department

► Noel Castillo
Noel Castillo, Director

Date 5/30/25