

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

Contract Number

21-747 A-1

SAP Number

San Bernardino County Fire Protection District

Department Contract Representative
Telephone Number

Dan Munsey
909-387-5779

Contractor
Contractor Representative
Telephone Number
Contract Term

U.S. Forest Service
Stephanie Childs
909-382-2631
Effective Date through December
31, 2024


Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center

N/A

Briefly describe the general nature of the contract: *This is to approve Amendment No. 1 to Cooperative Fire Protection Agreement No. 21-747 with the United States Forest Service, San Bernardino National Forest to provide for reciprocal fire protection, including mutual aid, reimbursable assistance, and coordination for the prevention, detection, management, and suppression of wildland fires on property within the protection areas or jurisdiction of the parties, which updates the contract information, amends Section IV.B. concerning reciprocal (mutual aid) fire protection requirements, adds a Direct Protection Areas Map, and reduces the term, such that the contract term is from October 5, 2021, through December 31, 2024.*

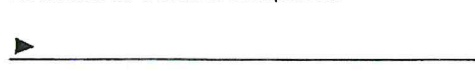
FOR COUNTY USE ONLY

Approved as to Legal Form


Scott Runyan, Principal Assistant County Counsel

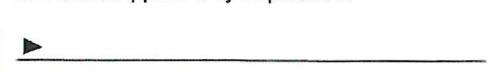
Date 9/11/22

Reviewed for Contract Compliance



Date _____

Reviewed/Approved by Department



Date _____



USDA Forest Service


OMB 0596-0217
FS-1500-19

MODIFICATION OF GRANT OR AGREEMENT		PAGE	OF PAGES
		1	4
1. U.S. FOREST SERVICE GRANT/AGREEMENT NUMBER: 21-FI-11051200-011		2. RECIPIENT/COOPERATOR GRANT or AGREEMENT NUMBER, IF ANY:	
3. MODIFICATION NUMBER: MOD 001			
4. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING GRANT/AGREEMENT (unit name, street, city, state, and zip + 4): Pacific Southwest Region, Grants and Agreements 1323 Club Dr., Vallejo, CA 95492-1110		5. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING PROJECT/ACTIVITY (unit name, street, city, state, and zip + 4): San Bernardino National Forests, 602 Tippecanoe Ave, San Bernardino, CA 92408-2607	
6. NAME/ADDRESS OF RECIPIENT/COOPERATOR (street, city, state, and zip + 4, county): San Bernardino County Fire Protection District, 157 W 5 th St FL 2, San Bernardino, CA 92415-0225		7. RECIPIENT/COOPERATOR'S HHS SUB ACCOUNT NUMBER (For HHS payment use only):	
8. PURPOSE OF MODIFICATION			
CHECK ALL THAT APPLY:	This modification is issued pursuant to the modification provision in the grant/agreement referenced in item no. 1, above.		
<input checked="" type="checkbox"/>	CHANGE IN PERFORMANCE PERIOD: Change expiration from December 13, 2027 to December 31, 2024.		
<input type="checkbox"/>	CHANGE IN FUNDING:		
<input checked="" type="checkbox"/>	ADMINISTRATIVE CHANGES: FS Program Contact: Chief Scott Howes replaces Chief Jaime Gamboa, FS Grants and Agreements: Genevieve Villemaire replaces Byron Keely		
<input checked="" type="checkbox"/>	OTHER (Specify type of modification): Update language to Provision B of the Local Cooperative Fire Protection Agreement (see language below). Addition of Direct Protection Areas Map to Appendix A of original agreement.		
Except as provided herein, all terms and conditions of the Grant/Agreement referenced in 1, above, remain unchanged and in full force and effect.			
9. ADDITIONAL SPACE FOR DESCRIPTION OF MODIFICATION (add additional pages as needed): FOR NON-VOLUNTEER FIRE DEPARTMENTS: (Reference Policy Deviation, ID 21-2359) B. RECIPROCAL (MUTUAL AID) FIRE PROTECTION. The parties shall establish a map depicting reciprocal initial attack zones and mutual aid fire protection for lands of intermingled or adjoining protection responsibility. The map must be attached to this agreement. Within such zones, a Supporting Party will, upon request or voluntarily, take initial attack action in support of the Protecting Party. The Protecting Party will not be required to reimburse the Supporting Party for costs incurred following the initial attack dispatch of any resource to the fire for the duration of the mutual aid period. The length of the mutual aid period is usually 24 hours, but no less than 12 hours. The length of the mutual aid period for this agreement is 12 hours. If the duration of the response exceeds 12 hours the cooperator will be reimbursed beginning at the time of initial dispatch. G&A Admin Contact: Genevieve Villemaire: genevieve.villemaire@usda.gov; 35 College Drive, South Lake Tahoe, CA 96150 FS Program Contact: Chief Scott Howes- michael.howes@usda.gov, 909-269-2927			
10. ATTACHED DOCUMENTATION (Check all that apply):			
<input type="checkbox"/>	Revised Scope of Work		
<input type="checkbox"/>	Revised Financial Plan		
<input checked="" type="checkbox"/>	Other: Direct Protection Areas Map.		
11. SIGNATURES			
AUTHORIZED REPRESENTATIVE: BY SIGNATURE BELOW, THE SIGNING PARTIES CERTIFY THAT THEY ARE THE OFFICIAL REPRESENTATIVES OF THEIR RESPECTIVE PARTIES AND AUTHORIZED TO ACT IN THEIR RESPECTIVE AREAS FOR MATTERS RELATED TO THE ABOVE-REFERENCED GRANT/AGREEMENT.			



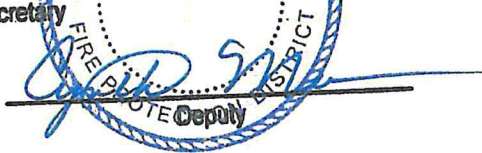
USDA Forest Service

OMB 0596-0217
FS-1500-19

11.A. SIGNATORY SIGNATURE  (Signature of Signatory Official)	11.B. DATE SIGNED SEP 13 2022	11.C. U.S. FOREST SERVICE SIGNATURE  (Signature of Signatory Official)	11.D. DATE SIGNED 11/24/22
11.E. NAME (type or print): CURT HAGMAN		11.F. NAME (type or print): DANELLE HARRISON	
11.G. TITLE (type or print): Chair Board of Supervisors		11.H. TITLE (type or print): Forest Supervisor,	
12. G&A REVIEW			
12.A. The authority and format of this modification have been reviewed and approved for signature by: GENEVIEVE VILLEMAIRE _____ GENEVIEVE VILLEMAIRE U.S. Forest Service Grants & Agreements Specialist			12.B. DATE SIGNED 7/22/2022

SIGNED AND CERTIFIED THAT A COPY OF
THIS DOCUMENT HAS BEEN DELIVERED
TO THE CHAIRMAN OF THE BOARD
LYNNA MONELL
Secretary

By



Lynna Monell
Secretary



USDA Forest Service

OMB 0596-0217
FS-1500-19

Burden Statement

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0596-0217. The time required to complete this information collection is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at 202-720-2600 (voice and TDD).

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call toll free (866) 632-9992 (voice). TDD users can contact USDA through local relay or the Federal relay at (800) 877-8339 (TDD) or (866) 377-8642 (relay voice). USDA is an equal opportunity provider and employer.

