



Contract Number

20-0113 A-1

SAP Number

N/A

Department of Public Health

| | |
|---|---|
| Department Contract Representative | Shannon Swims |
| Telephone Number | (909) 387-6492 |
| Contractor | United States Department of Health and Human Services, Health Resources and Services Administration |
| Contractor Representative | India Smith |
| Telephone Number | (301) 443-2096 |
| Contract Term | March 1, 2020 through February 28, 2021 |
| Original Contract Amount | \$1,660,633 |
| Amendment Amount | \$6,364,996 |
| Total Contract Amount | \$8,025,629 |
| Cost Center | 9300371000 |

Briefly describe the general nature of the contract: Amended grant award, Amendment No. 1 to County Agreement No. 20-0113 (Award No. 6 H89HA00032-27-01), from the United States Department of Health and Human Services, Health Resources and Services Administration for the Ryan White HIV/AIDS Program Part A HIV Emergency Relief Grant Program to provide medical care and support services to persons living with HIV/AIDS in San Bernardino and Riverside counties, increasing the amount by \$6,364,996, from \$1,660,633 to \$8,025,629, for the grant period of March 1, 2020 through February 28, 2021.

FOR COUNTY USE ONLY

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| Approved as to Legal Form | Reviewed for Contract Compliance | Reviewed/Approved by Department |
| <p>▶ _____</p> <p>Adam Ebright, Deputy County Counsel</p> | <p>▶ _____</p> | <p>▶ _____</p> <p>Trudy Raymundo, Director</p> |
| Date _____ | Date _____ | Date _____ |