



**Contract Number**

24-113 A1

**SAP Number**

## District Attorney

<b>Department Contract Representative</b>	<u>Claudia Walker</u>
<b>Telephone Number</b>	<u>(909) 382-7689</u>
<b>Contractor</b>	<u>California Office of Emergency Services</u>
<b>Contractor Representative</b>	<u>Olga Stupak, Program Specialist</u>
<b>Telephone Number</b>	<u>(916) 845-8807</u>
<b>Contract Term</b>	<u>01/01/2024 – 12/31/2024</u>
<b>Original Contract Amount</b>	<u>\$759,656</u>
<b>Amendment Amount</b>	<u>\$0</u>
<b>Total Contract Amount</b>	<u>\$759,656</u>
<b>Cost Center</b>	<u>4502001000-3000952</u>

**Briefly describe the general nature of the contract:**

This grant award amendment will allow the District Attorney to comply with the new requirements from Cal OES.

**FOR COUNTY USE ONLY**

Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
▶ _____ Richard Luczak, Deputy County Counsel	▶ _____	▶ _____ Jason Anderson, District Attorney
Date _____	Date _____	Date _____