



Contract Number
17-845 A-2

SAP Number
4400005223 A-2

Real Estate Services Department Facilities Management

Department Contract Representative	Jana Kay Norris
Telephone Number	(909) 387-5109
Vendor	JJ Property Maintenance Network, Inc.
Vendor Representative	Katherine McEwen
Telephone Number	(626) 844-7999
Contract Term	12/01/17 – 07/31/21
Original Contract Amount	\$ 298,260
Amendment 1 Not to Exceed Amount	\$ 60,000
Amendment 1 Contract Extended	\$ 16,570
Amendment 2 Not to Exceed Amount	\$ 40,000
Amendment 2 Contract Extended	\$ 55,674
Total Contract Amount	\$ 470,504
Cost Center	7303001000

**AMENDMENT NO. 2
CONTRACT NO. 4400005223
CUSTODIAL SERVICES CONTRACT
JJ Property Maintenance Network, Inc.**

The following is an amendment to Contract No. 4400013405 between JJ Property Maintenance Network, Inc. (hereinafter "Vendor") and the County of San Bernardino (hereinafter "County") for additional custodial services related to COVID-19 Pandemic services, election additional services and contract extension on the premises located at the addresses below:

- GSA Building – 777 East Rialto Ave., San Bernardino
- Public Guardian Warehouse – 777 East Rialto Ave., San Bernardino

1. REPLACE Summary of Contract Documents with the following:

The complete Contract includes all of the Contract Documents, to wit:

- A. VENDOR'S proposal dated September 15, 2020 to extend services
- B. VENDOR'S proposal dated April 9, 2020 for COVID-19 related services

- C. Scope of Work (Attachment "A" of this Contract)
- D. Cost Per Site for normal and temporary services (Attachment "B" of this Contract)

And they are included in their entirety as a part of this Contract by reference thereto.

- 2. **REPLACE Section 3. Term of Contract**, with the following: This Contract is effective as of December 1, 2017 and expires July 31, 2021 but may be terminated earlier in accordance with provisions of this Contract.

This Contract includes routine cleaning services and on-call temporary services related to the November 2020 election period and the COVID-19 pandemic for the period December 1, 2017 through July 31, 2021. This Contract may be terminated prior to the expiration of the Contract Term, in accordance with provisions of this Contract.

- 3. **REPLACE Section 7.A. Fiscal Provisions**, with the following: The County will compensate the Vendor for its services under this Contract \$8,285 monthly, one month in arrears for services from December 1, 2017 through January 31, 2021. Effective February 1, 2021 through July 31, 2021 the County will compensate the Vendor \$9,279 monthly, one month in arrears. **In addition, County will compensate VENDOR for additional custodial services related to COVID-19 and the November 2020 election period, if such services are requested by the County in writing (not to exceed \$100,000). VENDOR acknowledges the COVID-19 related services shall be on an on-call basis and there is no guarantee of a minimum amount of work that will be assigned to VENDOR.** VENDOR will only be compensated for COVID-19 and election related work performed following receipt of written or email authorization from the Real Estate Services Department-Facilities Management , approving the work and the estimate provided by Vendor. Vendor shall include the written or email authorization with any email provided by Vendor. The maximum amount of payment under this Contract shall not exceed \$470,504 dollars. The consideration to be paid to Vendor, as provided herein, shall be in full payment for all Vendor's services and expenses incurred in the performance hereof, including travel and per diem.

- 4. **ADD Section 29 Contract Execution** as follows:

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

- 5. **REPLACE ATTACHMENT B, COST PER SITE, included in this Amendment.**

- 6. **All other terms and conditions of this Contract shall remain the same.**

//

//

//

//

//

IN WITNESS WHEREOF, the County of San Bernardino and the Vendor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

COUNTY OF SAN BERNARDINO

JJ Property Maintenance Network, Inc.

▶ 

Gary McBride, Chief Executive Officer, County Administrative Office

By : 

(Authorized signature - sign in blue ink)

Dated: 10/2/20
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD.

Name Jose javier benitez
(Print or type name of person signing contract)

Lynna Monell
Clerk of the Board of Supervisors
Of the County of San Bernardino

Title Owner
(Print or Type)

By _____

Dated: 9/30/2020

Address 41 este orange grove pasaden
California 9103 suit 102

FOR COUNTY USE ONLY

Approved as to Legal Form
▶ 

Katherine M. Hardy, Deputy County Counsel

Date 10-1-20

Reviewed for Contract Compliance

▶ _____

Date _____

Reviewed/Approved by Department

▶ 

Bill Ogg, Deputy Director, Real Estate Services
Department – Facilities Management Division

Date 9/30/2020

**ATTACHMENT B
COST PER SITE**

LOCATION	ADDRESS	COVID-19 Svc & Election Svc	Monthly Total 12/1/17-1/31/21	Monthly Total 2/1/21-7/31/21	Contract Total
GSA Building	777 Rialto Ave., San Bernardino		\$ 8,100	\$ 9,072	\$ 362,232
Public Guardian Warehouse	777 Rialto Ave., San Bernardino		\$ 185	\$ 207	\$ 8,272
Not to exceed amount for COVID-19 and Election related services		\$ 100,000			\$ 100,000
Grand Total		\$ 100,000	\$ 8,285	\$ 9,279	\$ 470,504

Note: Additional services requested in writing and related to the Election and/or State of Emergency may be terminated prior to expiration of the contract term and there is no guarantee of a minimum amount of work that will be assigned to the Vendor.