

| | |
|---|---------|
| AGREEMENT NUMBER | AM. NO. |
| 23-130 | 1 |
| TAXPAYERS FEDERAL EMPLOYER IDENTIFICATION NO. | |
| 95-6002748 | |

THIS AGREEMENT is entered into this 9 day of September, 2025 in the State of California, by and between:

| | | |
|--------------------------|---------------------------|-----|
| AGENCY | State Coastal Conservancy | and |
| GRANTEE'S NAME | | |
| County of San Bernardino | | |



The State Coastal Conservancy (“the Conservancy”) and the County of San Bernardino (“the grantee”) agree to amend their Agreement No. 23-130 as follows:

TERM OF AGREEMENT

- The termination date is extended to January 31, 2048.
- The completion date is extended to January 31, 2028.
- The grantee shall deliver the final Request for Disbursement to the Conservancy no later than February 29, 2028.

All other terms and conditions of the existing agreement shall remain in effect.

The provisions on the following pages constitute a part of this agreement.
This agreement has been executed by the parties as shown below.

| STATE OF CALIFORNIA | | GRANTEE | | | |
|---|---|---------------------|--------------|----------------|--|
| AGENCY | GRANTEE (If other than an individual, state whether a corporation, partnership, etc.) | | | | |
| State Coastal Conservancy | County of San Bernardino | | | | |
| BY (Authorized Signature) | BY (Authorized Signature) | | | | |
|  |  | | | | |
| PRINTED NAME AND TITLE OF PERSON SIGNING | PRINTED NAME AND TITLE OF PERSON SIGNING | | | | |
| Amy Hutzel, Executive Officer | Dawn Rowe, Chair, San Bernardino County Board of Supervisors | | | | |
| ADDRESS & PHONE NUMBER | ADDRESS & PHONE NUMBER | | | | |
| 1515 Clay Street, 10 th Floor Oakland, CA 94612 Phone: (510) 286-1015 | 268 West Hospitality Lane, Suite 303 San Bernardino, CA 92408 Phone: (909) 387-2340 | | | | |
| AMOUNT ENCUMBERED BY THIS DOCUMENT | PROGRAM/CATEGORY | FUND TITLE/PROP NO. | | | I certify that this agreement is exempt from Department of General Services' approval. Erika Gomez Procurement and Contracts Manager |
| \$-0- | Local Assistance/Other Local Assistance | General Fund | | | |
| PRIOR AMOUNT ENCUMBERED FOR THIS AGREEMENT | FUND ITEM | CHAPTER | STATUTE | FISCALYEAR | |
| \$6,800,000.00 | 3760-601-0001(a) = \$2,687,200.00 3760-101-0001(F) = \$4,112,800.00 | 249 21 | 2022 2021 | 22/23 21/22 | |
| TOTAL AMOUNT ENCUMBERED TO DATE | PROJECT NAME | | | | |
| \$6,800,000.00 | Santa Ana River Trail San Bernardino Reach IV-A | | | | |
| I hereby certify upon my own personal knowledge that budgeted funds are available for the period and purpose of the expenditure stated above. | | | | | |
| NAME AND SIGNATURE OF ACCOUNTING OFFICER | | DATE | | | |