



Contract Number

22-15 A-5

SAP Number

Department Name Public Health

Department Contract Representative	Franz Bolowich
Telephone Number	(909) 531-0876
Contractor	El Sol Neighborhood Educational Center
Contractor Representative	Alex Fajardo
Telephone Number	(909) 884-3735
Contract Term	January 11, 2022 through June 30, 2027
Original Contract Amount	\$7,073,376
Amendment Amount	\$759,842
Total Contract Amount	\$7,833,218
Cost Center	9300321000
Grant Number (if applicable)	800476

IT IS HEREBY AGREED AS FOLLOWS:

AMMENDMENT NO. 5:

It is hereby agreed to amend Contract No. 22-15, effective August 18, 2026, as follows:

SECTION V. Fiscal Provisions

Paragraph A is amended to read as follows:

- A. The maximum amount of reimbursement under this Contract shall not exceed \$7,833,218 and shall be subject to availability of other funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem. The following table lists the amount allocated each program year.

Fiscal Year 2021-22	\$1,098,462
Fiscal Year 2022-23	\$1,414,110
Fiscal Year 2023-24	\$1,047,429
Fiscal Year 2024-25	\$1,360,485
Fiscal Year 2025-26	\$1,419,688
Fiscal Year 2026-27	\$1,493,044
Total Contract Amount:	\$7,833,218

SECTION VIII. Term is amended to read as follows:

This Contract is effective as of January 11, 2022 and expires June 30, 2027 but may be terminated earlier in accordance with provisions of this Contract.

ATTACHMENTS

ATTACHMENT E2 – Add Budget for Fiscal Year 2026-27

All other terms and conditions of Contract No. 22-15 remain in full force and effect.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

IN WITNESS WHEREOF, the San Bernardino County and the Contractor have each caused this Contract Amendment to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

►

Dawn Rowe, Chair, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
of the San Bernardino County

By _____
Deputy

El Sol Neighborhood Educational Center
(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name Alex Fajardo
(Print or type name of person signing contract)

Title Executive Director
(Print or Type)

Dated: _____

Address 1535 South D. Street

San Bernardino, CA 92408

FOR COUNTY USE ONLY

Approved as to Legal Form

►
Adam Ebright, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

►

Date _____

Reviewed/Approved by Department

►
Janki Patel, Acting Director

Date _____