



**Contract Number**

24-180 A-1

**SAP Number**

## Department of Public Health

**Department Contract Representative** Samantha Padilla  
**Telephone Number** (909) 677-3929

**Contractor** United States Department of Health and Human Services  
**Contractor Representative** India Smith  
**Telephone Number** (301) 443-3429  
**Contract Term** March 1, 2024 through February 28, 2025  
**Original Contract Amount** \$2,622,603  
**Amendment Amount** \$6,387,747  
**Total Contract Amount** \$9,010,350  
**Cost Center** 9300371000

**Briefly describe the general nature of the contract:**

Accept Amendment No. 1 to Grant Agreement No. 24-180 (Award No. 6H89HA00032-31-01), from the United States Department of Health and Human Services for the Ryan White HIV/AIDS Program Part A HIV Emergency Relief Project Grant, increasing the amount by \$6,387,747 from \$2,622,603 to \$9,010,350, for the period of March 1, 2024 to February 28, 2025.

**FOR COUNTY USE ONLY**

Approved as to Legal Form  ▶ _____ Adam Ebright, Deputy County Counsel  Date _____	Reviewed for Contract Compliance  ▶ _____  Date _____	Reviewed/Approved by Department  ▶ _____ Joshua Dugas, Public Health Director  Date _____
---	---	--