



**Contract Number**

20-871 A-1

**SAP Number**

## Probation Department

<b>Department Contract Representative</b>	Mireya Macias
<b>Telephone Number</b>	909-387-5918
<b>Contractor</b>	San Bernardino City Unified School District
<b>Contractor Representative</b>	
<b>Telephone Number</b>	909-336-2031
<b>Contract Term</b>	August 25, 2020 – June 30, 2022
<b>Original Contract Amount</b>	\$62,470
<b>Amendment Amount</b>	\$0
<b>Total Contract Amount</b>	\$62,470
<b>Cost Center</b>	4820001000

### IT IS HEREBY AGREED AS FOLLOWS:

IN THAT CERTAIN Contract No. 20-871 by and between San Bernardino County ("County") Probation Department ("Probation") and the San Bernardino City Unified School District ("District") which first became effective August 25, 2020, the following changes are hereby made and agreed to:

I. **SECTION II. Mutual Terms**, Paragraph **1** and **6**, are hereby amended to read as follows:

1. The District agrees, in consideration for services rendered by three (3) full-time Probation Officers under this Contract, to pay to the County:

The cost of salary, benefits and other supported costs for two (2) full-time Probation Officers assigned to the District, for a total amount not to exceed \$62,470 (\$31,235 per officer) , for the term of this Contract.

The cost of salary, benefits and other supported costs for one (1) full-time Probation Officer assigned to the District, is provided at no cost to the District for the term of this Contract.

6. Probation Officers will be assigned to the following schools:

- A. Pacific High School
- B. San Bernardino High School
- C. San Andreas High School

II. SECTION VI. **Term** is hereby amended to read as follows:

This Contract shall be effective on August 25, 2020 and shall terminate June 30, 2022. This Contract may be terminated at any time without cause by District or by County upon written notice given to the other at least fifteen (15) days before the date specified for such termination. Any such termination date shall coincide with the end of the calendar month. In the event of such termination, each party shall fully pay and discharge all obligations in favor of the other accruing prior to the date of such termination. After termination, neither party shall have any further obligation to the other as a result of this Contract. Notwithstanding the forgoing, if either party to this Contract fails to perform any material obligation under this Contract, then, in addition to any other remedy provided by law, the other party may terminate this Contract immediately upon written notice given to the other party.

III. SECTION X. **Electronic Signature** is hereby added to read as follows:

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The Parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

IV. All other terms, conditions, and covenants in Contract No. 20-871 remain in full force and effect.

BOARD OF SUPERVISORS

►

Curt Hagman, Chairman, Board of Supervisors

Dated: \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
of the County of San Bernardino

By \_\_\_\_\_  
Deputy

San Bernardino City Unified School District

(Print or type name of corporation, company, contractor, etc.)

By ►

(Authorized signature - sign in blue ink)

Name \_\_\_\_\_

(Print or type name of person signing contract)

Title \_\_\_\_\_

(Print or Type)

Dated: \_\_\_\_\_

Address \_\_\_\_\_

**FOR COUNTY USE ONLY**

Approved as to Legal Form

►

Jamie Ryan, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►

Date \_\_\_\_\_

Reviewed/Approved by Department

►

Tracy Reece, Chief Probation Officer

Date \_\_\_\_\_