



Contract Number

SAP Number

## Law and Justice Group Administration

|                                    |                          |
|------------------------------------|--------------------------|
| Department Contract Representative | Edward Barry, L&JG Chair |
| Telephone Number                   | 909-387-5005             |
| Contractor                         | City of Redlands         |
| Contractor Representative          | Paul T. Barich, Mayor    |
| Telephone Number                   | 909-798-7531             |
| Contract Term                      | 10/1/2021 – 9/30/2025    |
| Original Contract Amount           | \$18,431                 |
| Amendment Amount                   | N/A                      |
| Total Contract Amount              | \$18,431                 |
| Cost Center                        | 113-000-2360             |

**Briefly describe the general nature of the contract:** Pursuant to the Edward Byrne Memorial Justice Assistance Grant (JAG) Program (Pending Award #15PBJA-22-GG-02097-JAGX) requirements, San Bernardino County enters into a Memorandum of Understanding (approved by the Board on November 15, 2022) with the Towns of Apple Valley and Yucca Valley, and the Cities of Adelanto, Barstow, Chino, Colton, Fontana, Hesperia, Highland, Montclair, Ontario, Rancho Cucamonga, Redlands, Rialto, San Bernardino, Upland, Victorville, and Yucaipa to share the 2022 JAG grant. This agreement will allow the County to release passthrough funds to the towns and cities in accordance with the grant agreement. The JAG program further requires participating jurisdictions receiving grant funds to execute subaward grant agreements in order to acknowledge receipt of the Federal award information and applicable compliance requirements, including special conditions for each subaward. By entering into the subaward grant agreement, the participating entities agree to undertake and carry out activities delineated by the grant award, and abide by the conditions or limitations set forth in the grant award.

**FOR COUNTY USE ONLY**

|                                                         |                                  |                                 |
|---------------------------------------------------------|----------------------------------|---------------------------------|
| Approved as to Legal Form                               | Reviewed for Contract Compliance | Reviewed/Approved by Department |
| <div>▶</div> <div>Katherine Hardy, County Counsel</div> | <div>▶</div>                     | <div>▶</div>                    |
| Date                                                    | Date                             | Date                            |