

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

Contract Number

SAP Number

## Inland Counties Emergency Medical Agency

Department Contract Representative Telephone Number	Daniel Muñoz 388-5807
Contractor	San Bernardino Office of Emergency Services
Contractor Representative Telephone Number	Daniel Muñoz 388-5807
Contract Term	9/1/2022 to 5/31/2025
Original Contract Amount	\$16,531
Amendment Amount	
Total Contract Amount	
Cost Center	

**Briefly describe the general nature of the contract:** *These are the Subrecipient Assurances between the Inland Counties Emergency Medical Agency and San Bernardino County to secure funding pertaining to the FY 2022 Homeland Security Grant Program.*

**FOR COUNTY USE ONLY**

Approved as to Legal Form

► \_\_\_\_\_  
Miles, Kowalski, County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

► \_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

► \_\_\_\_\_

Date \_\_\_\_\_