



Contract Number

19-545 A-5

SAP Number

San Bernardino County Fire Protection District

Department Contract Representative
Telephone Number

Dan Munsey

909-387-5779

Contractor

San Bernardino International Airport
Authority

Contractor Representative
Telephone Number

Michael Burrows

909-382-4100

Contract Term

August 1, 2018, to June 30, 2026

Original Contract Amount

\$775,254 (Annual Amount)

Amendment Amount

\$1,325,032 (Annual Amount)

Total Contract Amount

Cost Center

Grant Number (if applicable)

IT IS HEREBY AGREED AS FOLLOWS:

The San Bernardino International Airport Authority (SBIAA) and the San Bernardino County Fire Protection District (SBCFPD) agree to amend Agreement No. 19-545 (Agreement) as follows:

1. Section 7(a) is amended to read as follows:

Section 7. Payment

- (a) For the services provided by SBCFPD to SBIAA, on and after July 1, 2024, SBIAA shall pay SBCFPD the total lump sum of \$1,325,032 annually, subject to future annual adjustments as described in Section 7. SBIAA shall pay SBCFPD for services each month in the amounts shown below. A cost breakdown of the lump sum annual amount for SBCFPD Fiscal Year 2024-25 is shown in Exhibit "A", attached hereto and incorporated herein by this reference. SBCFPD shall have the right to terminate this Agreement sooner than provided for in Section 5 if the SBIAA does not make timely payments of its obligations hereunder to SBCFPD.

Month of Service	Payment Amount
July 2024	\$110,423
August 2024	\$110,419
September 2024	\$110,419
October 2024	\$110,419
November 2024	\$110,419
December 2024	\$110,419
January 2025	\$110,419

February 2025	\$110,419
March 2025	\$110,419
April 2025	\$110,419
May 2025	\$110,419
June 2025	\$110,419

2. The address for SBCFPD in Section 14 is deleted and replaced with the following:

SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT
 Attn: Fire Chief/Fire Warden
 598 S. Tippecanoe Avenue, 2nd Floor
 San Bernardino, CA 92415

All other terms of Agreement No. 19-545 shall remain in full force and effect.

This Amendment No. 5 may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment No. 5. The parties shall be entitled to sign and transmit an electronic signature of this Amendment No. 5 (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment No. 5 upon request.

IN WITNESS WHEREOF, Amendment No. 5 has been executed and approved and is effective and operative as to each of the parties are herein provided.

San Bernardino County Fire Protection District

►

 Dawn Rowe, Chair, Board of Directors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
 DOCUMENT HAS BEEN DELIVERED TO THE
 CHAIR OF THE BOARD

Lynna Monell, Secretary

By _____
 Deputy

San Bernardino International Airport Authority

(Print or type name of corporation, company, contractor, etc.)

By ►

 (Authorized signature - sign in blue ink)

Name Michael Burrows

(Print or type name of person signing contract)

Title _____

(Print or Type)

Dated: _____

Address _____

FOR COUNTY USE ONLY

Approved as to Legal Form

►
 Rick Luczak, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

►

Date _____

►

Date _____