THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

| _ | | | _ |
|-------------|--------|---------|------|
| $rac{1}{2}$ | straai | . Niiin | nhar |
| COL | ntract | . INUII | noer |

| SAP Number |
|----------------|
| ARPA21-IAM-011 |

County Administrative Office

| Department Contract Representative | Matthew Erickson, County Chief Financial Officer | |
|------------------------------------|--|--|
| Telephone Number | (909) 387-5423 | |
| | | |
| Contractor | County Service Area 70M - | |
| | Wonder Valley | |
| Contractor Representative | Noel Castillo, Director of Public | |
| | Works | |
| Telephone Number | (909) 387-7906 | |
| Contract Term | October 1, 2024 through December | |
| | 31, 2026 | |
| Original Contract Amount | \$109,770.47 | |
| Amendment Amount | | |
| Total Contract Amount | \$109,770.47 | |
| Cost Center | 1100931078 | |
| Grant Number (if applicable) | | |

Briefly describe the general nature of the contract: This agreement will fund renovations to the community kitchen improvements, replacement of the kitchen and bathroom flooring, installation of lighting for energy efficiency and safety, and commercial grade reverse osmosis water filtration system installation due to fluoride, arsenic, and other contaminants that exceed regulation levels.

| FOR COUNTY USE ONLY | | | |
|------------------------------|----------------------------------|---------------------------------|--|
| Approved as to Legal Form | Reviewed for Contract Compliance | Reviewed/Approved by Department | |
| <u> </u> | <u> </u> | <u> </u> | |
| Julie Surber, County Counsel | | | |
| Date | Date | Date | |