



Contract Number

21-519 A-1

SAP Number

Public Works – Solid Waste

Department Contract Representative	<u>Marc Rodabaugh, Deputy Director</u>
Telephone Number	<u>(909) 386-8703</u>
Contractor	<u>Mammoth Mountain Ski Area, LLC</u>
Contractor Representative	<u>Michelle Hayes</u>
Telephone Number	<u>(760) 934-0710</u>
Contract Term	<u>7/1/2021 – 6/30/2031</u>
Original Contract Amount	<u>\$75,810</u>
Amendment Amount	<u>\$96,885</u>
Total Contract Amount	<u>\$172,695</u>
Cost Center	<u>6700004250</u>
Grant Number (if applicable)	<u></u>

IT IS HEREBY AGREED AS FOLLOWS:

**AMENDMENT NO. 1 to
AGREEMENT 21-519 WITH MAMMOTH MOUNTAIN SKI AREA, LLC FOR THE DISPOSAL OF
BIOSOLIDS**

The following is Amendment No. 1 to Agreement No. 21-519 (“Amendment No. 1”) between San Bernardino County (“County”) and Mammoth Mountain Ski Area, LLC (“Contractor”) for the disposal of biosolids at the Barstow Sanitary Landfill. This Amendment will extend the term of the agreement five years, for a total term from July 1, 2021 through June 30, 2031, with the option to extend up to five additional years.

WHEREAS, pursuant to the County Code §33.08151 of Title 3, Division 3, Chapter 8, Article 9: OUT-OF-COUNTY REFUSE, refuse haulers (including operators of transfer stations, material recovery facilities or like facilities) or refuse generators may discharge solid waste generated in counties other than San Bernardino County at facilities within the County Solid Waste Disposal System, if and only to the extent provided for in a written contract entered into with the County allowing for such disposal, on payment of all fees applicable to the discharge of such solid waste, as specified in §16.0222 of the San Bernardino County Code (including as specified in the required written contract);

WHEREAS, on June 22, 2021 (Item No. 64), the County approved Agreement No. 21-519 (Agreement) with the Contractor for the disposal of biosolids at the Barstow Sanitary Landfill.

IN WITNESS WHEREOF, the Board of Supervisors of San Bernardino County and Contractor have each caused this Amendment to be subscribed by its respective duly authorized persons, on its behalf.

SAN BERNARDINO COUNTY

► *Dawn Rowe*
Dawn Rowe, Chair, Board of Supervisors

Dated: APR 21 2026
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD



By *Lynna McNeill*
Lynna McNeill
Chair of the Board of Supervisors
San Bernardino County
Deputy

MAMMOTH MOUNTAIN SKI AREA, LLC
(Print or type name of corporation, company, contractor, etc.)

By ► *Tom Hodges*
(Authorized signature - sign in blue ink)

Name Tom Hodges
(Print or type name of person signing contract)

Title Vice President Mountain Development
(Print or Type)

Dated: 4/06/26

Address P.O. Box 24, 10001 Minaret Road
Mammoth Lakes, CA 93546

FOR COUNTY USE ONLY

Approved as to Legal Form
► SEE ATTACHED
Jolena Grider, Deputy County Counsel
Date _____

Reviewed for Contract Compliance
► *Andy Silao*
Andy Silao, P.E.
Date 4/9/2026

Reviewed/Approved by Department
► *Noel Castillo*
Noel Castillo, P.E., Director
Date 4/9/2026

IN WITNESS WHEREOF, the Board of Supervisors of San Bernardino County and Contractor have each caused this Amendment to be subscribed by its respective duly authorized persons, on its behalf

SAN BERNARDINO COUNTY

MAMMOTH MOUNTAIN SKI AREA, LLC

(Print or type name of corporation, company, contractor, etc.)

►
Dawn Rowe, Chair, Board of Supervisors

By ►
(Authorized signature - sign in blue ink)

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Name Tom Hodges
(Print or type name of person signing contract)

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

Title Vice President Mountain Development
(Print or Type)

By _____
Deputy

Dated: _____

Address P.O. Box 24, 10001 Minaret Road
Mammoth Lakes, CA 93546

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Approved as to Legal Form

► 
Jolene Grider, Deputy County Counsel

Reviewed for Contract Compliance

► _____
Andy Silao, P.E.

Reviewed/Approved by Department

► _____
Noel Castillo, P.E., Director

Date  4/7/26

Date _____

Date _____