

Notice of Exemption

To: ☐ Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: County of San Bernardino
Department of Public Works
Environmental Management Division
825 E. Third Street, Room 123
San Bernardino, CA 92415-0835

☒ Clerk of the Board of Supervisors
County of San Bernardino
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

Project Description

Project Title: Balsa Ave. ADA Ramps Project (Skyline East)

Project Location: The Proposed Project will occur at various residential street locations within the Skyline east community of the Barstow area of San Bernardino County, California. (see attached Location Map)

Project Description: The San Bernardino Transportation Design Division is proposing cutting and removing existing concrete curb and gutter and replacing with ADA accessible ramps, replacement of damaged sidewalk panels and other incidental related concrete and or asphalt repairs at various street locations within the Skyline East residential neighborhood. See attached Exhibit "A" for specific construction locations and streets within the Skyline east community.

Applicant

County of San Bernardino Dept of Public Works

825 E. Third Street

Address

San Bernardino, CA 92415-0835

(909) 387-8109

Phone

Representative

AJ Gerber

Name

Same As Applicant

Address

Harold Zamora, P.E.

Lead Agency Contact Person

(909) 387-8109

Same as Applicant

Phone

Exempt Status: (check one)

- ☐ Ministerial [Sec. 21080(B)(1); 15268];
☐ Declared Emergency [Sec. 21080(B)(3); 15269(a)];
☐ Emergency Project [Sec. 21080(B)(4); 15269(b)];

☒ Categorical Exemption. State type and section: Class 1 Categorical Exemption Section 15301(c)

Existing Facilities

☐ Statutory Exemptions. State code number: _____

☐ Other Exemption: _____

Reasons why project is exempt: operation, repair, maintenance, or minor alteration of existing public or private structures, facilities, including existing highways and streets, sidewalks, gutters.

Harold Zamora
Signature Harold Zamora, P.E.

Chief, Environmental Mgmt. Div.

Title

5/01/2020

Date

☒ Signed by Lead Agency ☐ Signed by Applicant

Date received for filing at OPR: N/A