



State of California - Department of Fish and Wildlife
2021 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

Print

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RECEIPT NUMBER:

36 — 05192021 — 291

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY County of San Bernardino Sheriff's Department	LEAD AGENCY EMAIL	DATE 05192021
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

G21 - OHV Grant Application

PROJECT APPLICANT NAME County of San Bernardino Sheriff's Department	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 387-3648
PROJECT APPLICANT ADDRESS 655 E. Third Street	CITY San Bernardino	STATE CA
		ZIP CODE 92415

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,480.25	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,171.25	\$	0.00

☒ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☒ Other

TOTAL RECEIVED \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Lisa Arredondo, Deputy Clerk
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Notice of Exemption

CLERK OF THE
BOARD OF SUPERVISORS
JUN 11 12 19 AM 8 05
COUNTY OF SAN BERNARDINO
CALIFORNIA

To: ☐ Office of Planning and Research
1400 Tenth Street, Room 1219
Sacramento, CA 95814

From: San Bernardino County
Sheriff's Department
Bureau of Administration
655 East Third Street
San Bernardino, CA 92415

☒ Clerk of the Board of Supervisors
County of San Bernardino
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

DATE FILED & POSTED

Posted On: 05/19/2021

Removed On: 07/01/2021

Receipt No: 36-05192021-291

Project Description

APN: N/A
APPLICANT: County of San Bernardino, Sheriff's Department
PROPOSAL: Application for state OHV G21 Grant to fund OHV Patrol of various off-highway areas to enforce applicable laws and educate public.
JCS: N/A
COMMUNITY: Barstow, Big Bear, Colorado River, Twin Peaks, Victor Valley, and Morongo
LOCATION: Off-highway vehicle sites within the jurisdiction of the Barstow, Big Bear, Colorado River, Twin Peaks, Victor Valley, and Morongo, CA sheriff stations

Applicant

County of San Bernardino
Sheriff's Department

Name

655 E. Third Street

Address

San Bernardino, CA 92415

(909) 387-3648

Phone

Representative

Jenee Haliburton, Accountant III

Name

Same as Applicant

Address

John Ades, Capt., SBCSD, Bureau of Admin.

Lead Agency Contact Person

(909) 387-3648

Area Code/Telephone Number

Same as Applicant

Phone

Exempt Status: (check one)

- ☐ Ministerial [Sec. 21080(b)(1); 15268];
☐ Declared Emergency [Sec. 21080(b)(3); 15269(a)];
☐ Emergency Project [Sec. 21080(b)(4); 15269(b)(c)];
☒ Categorical Exemption. State type and section number: 15321(b) [law enforcement activities] and 15061(b)(3) [no significant impact of activity]
☐ Statutory Exemptions. State code number: _____
☐ Other Exemption: _____

Reasons why project is exempt: The proposed project meets the Categorical Exemptions guidelines and has been determined to be exempt from the provisions of the California Environmental Quality Act (CEQA). The project has been found categorically exempt per Section 15321(b), law enforcement activities by peace officers acting under any law providing criminal sanction, and 15061(b)(3), "it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment."

Signature John Ades

Captain—Bureau of Administration

Title

Date

05-11-21

☒ Signed by Lead Agency ☐ Signed by Applicant
Date received for filing at OPR: _____