

**RESOLUTION NO. 2024-176**

**TRANSITIONAL HOUSING PROGRAM (THP) ROUND 6 AND HOUSING NAVIGATION AND MAINTENANCE PROGRAM (HNMP) ROUND 3 JOINT ALLOCATION ACCEPTANCE**

On Tuesday December 17, 2024, on motion of Supervisor Hagman, duly seconded by Supervisor Baca, Jr., and carried, the following resolution is adopted by the Board of Supervisors of San Bernardino County, State of California.

BEFORE THE BOARD OF SUPERVISORS SAN BERNARDINO COUNTY, STATE OF CALIFORNIA

IN THE MATTER OF: ROUND 6 TRANSITIONAL HOUSING PROGRAM AND ROUND 3 OF THE HOUSING NAVIGATION AND MAINTENANCE PROGRAM RESOLUTION NUMBER: 2024-176

THIS RESOLUTION AUTHORIZES AN APPLICATION FOR, AND ACCEPTANCE OF, THE COUNTY ALLOCATION AWARD UNDER ROUND 6 OF THE TRANSITIONAL HOUSING PROGRAM AND ROUND 3 OF THE HOUSING NAVIGATION AND MAINTENANCE PROGRAM

WHEREAS, the State of California, Department of Housing and Community Development ("Department") issued an Allocation Acceptance Form (the "THP Allocation Acceptance Form"), dated October 9, 2024 under Round 6 of the Transitional Housing Program ("THP"), authorized by item 2240-102-0001 of section 2.00 of the Budget Act of 2024 (Chapter 22 of the Statutes of 2024) and Chapter 11.7 (commencing with Section 50807) of part 2 of Division 31 of the Health and Safety Code.

WHEREAS, the Department issued an Allocation Acceptance Form (the "HNMP Allocation Acceptance Form"), dated October 9, 2024 under Round 3 of the Housing Navigation and Maintenance Program ("HNMP") authorized by Item 2240-103-0001 of Section 2.00 of the Budget Act of 2024 (Chapter 22 of the Statutes of 2024) and Chapter 11.8 (commencing with Section 50811) of Part 2 of Division 31 of the Health and Safety Code.

The THP Allocation Acceptance Form and the HNMP Allocation Acceptance Form are collectively referred to as the "Allocation Acceptance Forms".

WHEREAS, the Allocation Acceptance Forms relate to the availability of the funds under the THP and HNMP programs; and

WHEREAS, San Bernardino County ("County") may be listed as an eligible applicant in the THP Allocation Acceptance Form, dated October 9, 2024, the County may also be listed as an eligible applicant in the HNMP Allocation Acceptance Form dated October 9, 2024.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Supervisors for San Bernardino County does determine and declare as follows:

SECTION 1. That County is hereby authorized and directed to apply for and accept County's allocation award ("THP Allocation Award"), as detailed in the THP Allocation Acceptance Form, in the amount of \$1,605,702 detailed and authorized in the THP Allocation Acceptance Form at the time this resolution is executed and authorized.

SECTION 2. That County hereby affirms that if THP funds remain available for allocation after the deadline for submitting a signed Allocation Acceptance Form, and if the County is eligible for an additional allocation for the remaining funds for the THP program, the County is hereby authorized

and directed to accept this additional allocation of funds ("Additional THP Allocation") up to the amount authorized by Department but not to exceed \$3,211,404.

SECTION 3. That County is hereby authorized and directed to apply for and accept County's allocation award in the amount of \$1,174,665 ("HNMP Allocation Award") as detailed in the HNMP Allocation Acceptance Form at the time this resolution is executed and authorized.

SECTION 4. That County hereby affirms that if HNMP funds remain available for allocation after the deadline for submitting a signed Allocation Acceptance Form, and if the County is eligible for an additional allocation from the remaining funds for the HNMP program, the County is hereby authorized and directed to accept this additional allocation of funds ("Additional HNMP Allocation") up to the amount authorized by Department but not to exceed \$2,349,330.

SECTION 5. That the Director of Children and Family Services, or his or her designee, is hereby authorized and directed to act on behalf of County in connection with the THP Allocation Award and any Additional THP Allocation, and to enter into, execute, and deliver the Standard Agreement for a two year period, and any non-substantive amendments to such documents, to participate in the THP program, be awarded the THP Allocation Award, and any Additional THP Allocation (collectively, the "THP Allocation Award Documents").

SECTION 6. That the Director of Children and Family Services, or his or her designee, is hereby authorized and directed to act on behalf of County in connection with the HNMP Allocation Award and any Additional HNMP Allocation, and to enter into, execute, and deliver the Standard Agreement for a two year period, and any non-substantive amendments to such documents, to participate in the HNMP program, be awarded the HNMP Allocation Award, and any additional HNMP Allocation (collectively, the "HNMP Allocation Award Documents").

SECTION 7. That County shall be subject to the terms and conditions that are specified in the THP Allocation Award Documents and HNMP Allocation Award Documents, and that County will use the THP Allocation Award funds and HNMP Allocation Award funds, and any Additional THP Allocation and Additional HNMP Allocation funds, in accordance with the Allocation Acceptance Form, the THP Allocation Award Documents, and HNMP Allocation Award Documents, and any subsequent non-substantive amendments or amendment thereto, as well as any and all other THP and HNMP requirements, or other applicable laws.

SECTION 8. That County affirms it has the discretion to accept any or all of the THP and HNMP program funds as detailed herein.

PASSED AND ADOPTED by the Board of Supervisors of San Bernardino County, State of California, by the following vote:

AYES: SUPERVISORS: Col. Paul Cook (Ret.), Jesse Armendarez, Dawn Rowe,  
Curt Hagman, Joe Baca, Jr.

NOES: SUPERVISORS: None

ABSTENTIONS: SUPERVISORS: None

ABSENT: SUPERVISORS: None

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STATE OF CALIFORNIA                    )  
  )  
SAN BERNARDINO COUNTY            )       ss.

I, **LYNNA MONELL**, Clerk of the Board of Supervisors of San Bernardino County, State of California, hereby certify the foregoing to be a full, true and correct copy of the record of the action taken by the Board of Supervisors, by vote of the members present, as the same appears in the Official Minutes of said Board at its meeting of December 17, 2024. #36 CCM

LYNNA MONELL  
Clerk of the Board of Supervisors

By \_\_\_\_\_

Deputy

