



**Contract Number**

19-0165 A-1

**SAP Number**

4400011973

**Probation Department**

**Department Contract Representative** Teneka Hayes  
**Telephone Number** (909)463-7537

**Contractor** DPrep, Inc.  
**Contractor Representative** Elmo Banning  
**Telephone Number** (916)628-6770  
**Contract Term** April 1, 2019 – March 30, 2024  
**Original Contract Amount** \$5,000  
**Amendment Amount** \$195,000  
**Total Contract Amount** \$200,000  
**Cost Center** 4811031000

**IT IS HEREBY AGREED AS FOLLOWS:**

Amendment No. 1

**WITNESSETH:**

IN THAT CERTAIN: Contract No. 19-0165 by and between the County of San Bernardino (“County”) and DPrep, Inc. (“Contractor”) for training courses, which first became effective April 1, 2019, the following changes are hereby made and agreed effective October 27, 2020:

**I. SECTION F. FISCAL PROVISIONS**, Paragraph F.1 is hereby amended to read as follows:

The maximum amount of payment under this Contract shall not exceed \$200,000, of which \$200,000 may be federally funded, and shall be subject to availability of other funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor’s services and expenses incurred in the performance hereof, including travel and per diem.

**II. SECTION L. ELECTRONIC SIGNATURE** is hereby added to read as follows:

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The Parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein.

Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

III. All other terms, conditions, and covenants in Contract No. 19-0165 remain in full force and effect.

End of Amendment No. 1

COUNTY OF SAN BERNARDINO

▶  
\_\_\_\_\_  
Curt Hagman, Chairman, Board of Supervisors

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
of the County of San Bernardino

By \_\_\_\_\_  
Deputy

DPrep, Inc.  
\_\_\_\_\_  
*(Print or type name of corporation, company, contractor, etc.)*

By ▶ \_\_\_\_\_  
*(Authorized signature - sign in blue ink)*

Name \_\_\_\_\_  
*(Print or type name of person signing contract)*

Title \_\_\_\_\_  
*(Print or Type)*

Dated: \_\_\_\_\_

Address \_\_\_\_\_

**FOR COUNTY USE ONLY**

Approved as to Legal Form  
▶ \_\_\_\_\_  
Jamie Ryan, Deputy County Counsel  
Date \_\_\_\_\_

▶ \_\_\_\_\_  
Date \_\_\_\_\_

Reviewed/Approved by Department  
▶ \_\_\_\_\_  
Michelle Scray Brown, Chief Probation Officer  
Date \_\_\_\_\_