



Contract Number

20-513 A-2

SAP Number

N/A

Sheriff/Coroner/Public Administrator

Department Contract Representative
Telephone Number

John Ades, Captain
(909) 387-0640

Contractor
Contractor Representative
Telephone Number
Contract Term
Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center

San Bernardino Community College
Dennis Paul
(909) 384-4431
07/01/2020 through 06/30/2023
\$1,975,064.73
\$ 362,987.57
\$2,338,052.30
4439201000

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT No. 2

Effective June 22, 2021, Contract No. 20-513 is hereby amended by:

Replacing section C.1.2.1 in its entirety and replacing with section C.1.2.1 as follows:

C.1.2.1 With respect to Fiscal Year 2020-21, quarters 1 and 2, Contractor has determined that financial resources are available for growth, in the amount of \$118,139.73 (student hours 30,061 x \$3.93 per hour), bringing the total contract amount to \$1,975,064.73.

With respect to Fiscal Year 2020-21, quarters 3 and 4, Contractor has determined that financial resources are available for growth, in the amount of \$362,987.57 (student hours 92,363.25 x \$3.93 per hour), bringing the total contract amount to \$2,338,052.30.

Except as amended, all other terms and conditions of this Contract remain as stated therein.

[With the exception of signatures, this page is intentionally left blank]

COUNTY OF SAN BERNARDINO

►

Curt Hagman, Chairman, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

By _____
Deputy

San Bernardino Community College District

(Print or type name of corporation, company, contractor, etc.)

By ►

(Authorized signature - sign in blue ink)

Name _____

(Print or type name of person signing contract)

Title _____

(Print or Type)

Dated: _____

Address 114 S. Del Rosa Drive

San Bernardino, CA 92408-0108

FOR COUNTY USE ONLY

Approved as to Legal Form

►

Richard D. Luczak, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

►

Date _____

Reviewed/Approved by Department

►

John Ades, Captain

Date _____