



**Contract Number**

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**SAP Number**

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## County Administrative Office

**Department Contract Representative** Crisanta Gonzalez  
**Telephone Number** 356-3998

**Contractor** California Governor's Office of  
Emergency Services

**Contractor Representative** Ja'Ron Mallory  
**Telephone Number** (916) 328-7731

**Contract Term** 2/3/25 to 2/3/28

**Original Contract Amount** \$524,987

**Amendment Amount** \_\_\_\_\_

**Total Contract Amount** \_\_\_\_\_

**Cost Center** \_\_\_\_\_

**Grant Number (if applicable)** \_\_\_\_\_

**Briefly describe the general nature of the contract:**

These Project Assurances for Federal Assistance are to approve and accept the Hazard Mitigation Grant Program FEMA-4699-DR-CA. The program serves for mitigation activities that reduce future disaster losses in local communities for the performance period of February 3, 2025 to February 3, 2028.

**FOR COUNTY USE ONLY**

Approved as to Legal Form

▶ \_\_\_\_\_  
 Grace B. Parsons, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

▶ \_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

▶ \_\_\_\_\_

Date \_\_\_\_\_