THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number	_
SAP Number	

## **County Administrative Office**

Telephone Number  Contractor  California Governor's Office of Emergency Services  Contractor Representative  Telephone Number  Contract Term  Contract Term  Original Contract Amount  Amendment Amount  Total Contract Amount  Cost Center  Grant Number (if applicable)  California Governor's Office of Emergency Services  Ja'Ron Mallory  (916) 328-7731  2/3/25 to 2/3/28  S524,987	Department Contract Representative	Crisanta Gonzalez	
Contractor Representative Telephone Number Contract Term Original Contract Amount Amendment Amount Total Contract Amount Cost Center  Emergency Services  Ja'Ron Mallory (916) 328-7731  2/3/25 to 2/3/28  \$524,987	Telephone Number	356-3998	
Contractor Representative Telephone Number Contract Term Original Contract Amount Amendment Amount Total Contract Amount Cost Center  Emergency Services  Ja'Ron Mallory (916) 328-7731  2/3/25 to 2/3/28  \$524,987			
Contractor Representative Telephone Number (916) 328-7731 Contract Term 2/3/25 to 2/3/28 Original Contract Amount Amendment Amount Total Contract Amount Cost Center	Contractor	California Governor's Office of	
Telephone Number  (916) 328-7731  Contract Term 2/3/25 to 2/3/28  Original Contract Amount  Amendment Amount  Total Contract Amount  Cost Center		Emergency Services	
Contract Term  2/3/25 to 2/3/28  Original Contract Amount  Amendment Amount  Total Contract Amount  Cost Center	Contractor Representative	Ja'Ron Mallory	
Original Contract Amount Amendment Amount Total Contract Amount Cost Center  \$524,987	Telephone Number	(916) 328-7731	
Amendment Amount Total Contract Amount Cost Center	Contract Term	2/3/25 to 2/3/28	
Total Contract Amount Cost Center	Original Contract Amount	\$524,987	
Cost Center	Amendment Amount		
	Total Contract Amount		
Grant Number (if applicable)	Cost Center		
	Grant Number (if applicable)		

## Briefly describe the general nature of the contract:

These Project Assurances for Federal Assistance are to approve and accept the Hazard Mitigation Grant Program FEMA-4699-DR-CA. The program serves for mitigation activities that reduce future disaster losses in local communities for the performance period of February 3, 2025 to February 3, 2028.

FOR COUNTY USE ONLY		
Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
Grace B. Parsons, Deputy County Counsel	<u> </u>	<u>*</u>
Date	Date	Date