

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

**Contract Number**22-197 A-1**SAP Number**  

## Department of Public Health

**Department Contract Representative**  
**Telephone Number**Jacqueline Ambrose  
(909) 387-8869**Contractor**  
**Contractor Representative**  
**Telephone Number**  
**Contract Term**Reach Out  
Diana Fox  
(951) 951-1647  
March 15, 2022, through May 31,  
2024**Original Contract Amount**  
**Amendment Amount**  
**Total Contract Amount**  
**Cost Center**\$1,000,000  
N/A  
\$1,000,000  
9300291000**IT IS HEREBY AGREED AS FOLLOWS:****AMENDMENT NO. 1**

It is hereby agreed to amend contract No. 22-197, effective May 31, 2023, as follows:

**Section VIII. Term is amended to read as follows:**

This Contract is effective as of March 15, 2022, and is extended from the original expiration date of May 31, 2023, to expire May 31, 2024, but may be terminated earlier in accordance with provisions of this Contract.

**All other terms and conditions of Contract No. 22-197 remain in full force and effect.**

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF, or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

SAN BERNARDINO COUNTY

► *Dawn Rowe*  
 Dawn Rowe, Chair, Board of Supervisors  
 MAY 23 2023

Dated: \_\_\_\_\_  
 SIGNED AND CERTIFIED THAT A COPY OF THIS  
 DOCUMENT HAS BEEN DELIVERED TO THE  
 CHAIRMAN OF THE BOARD

By *Lynna Monell*  
 Lynna Monell  
 Clerk of the Board of Supervisors  
 San Bernardino County  
 Deputy

Reach Out  
 (Print or type name of corporation, company, contractor, etc.)  
 By ► *Diana Fox*  
 15ED6E679C394F8...  
 (Authorized signature - sign in blue ink)

Name Diana Fox  
 (Print or type name of person signing contract)

Title Executive Director  
 (Print or Type)

Dated: May 16, 2023

Address 1126 W. Foothill Blvd Ste 250  
Upland, CA 91786

**FOR COUNTY USE ONLY**

Approved as to Legal Form  
 DocuSigned by:  
 ► *Adam Ebright*  
 6EC5590C63814E...  
 Adam Ebright, Deputy County Counsel  
 Date May 16, 2023

Reviewed for Contract Compliance  
 DocuSigned by:  
 ► *Patty Steven*  
 BF400D79FB5648B...  
 Patty Steven, Contracts Manager  
 Date May 16, 2023

Reviewed/Approved by Department  
 DocuSigned by:  
 ► *Joshua Dugas*  
 30C7CC0F4C8F4CE...  
 Joshua Dugas, Director  
 Date May 16, 2023