

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number
22-1110-A1

SAP Number
N/A

**Department of Aging and Adult
Services – Public Guardian**

Department Contract Representative	<u>Vanessa Esparza</u>
Telephone Number	<u>909-388-0252</u>
Contractor	<u>California Department of Aging</u>
Contractor Representative	<u>Han Pham</u>
Telephone Number	<u>916-898-9383</u>
Contract Term	<u>October 1, 2022 through September 30, 2026</u>
Original Contract Amount	<u>\$444,639</u>
Amendment Amount	<u>\$146,929</u>
Total Contract Amount	<u>\$591,568</u>
Cost Center	<u></u>
Grant Number (if applicable)	<u>N/A</u>

Briefly describe the general nature of the contract:

Amendment No. 1 to Revenue Contract No. 22-1110 (State Agreement No. CF-2223-20) with the California Department of Aging for the CalFresh Expansion (Outreach), extending the program by one year through September 30, 2026, with an additional \$146,929 in funding.

FOR COUNTY USE ONLY

Approved as to Legal Form

DocuSigned by:
Jacqueline Carey-Wilson
Jacqueline Carey-Wilson, Deputy County Counsel

Date 9/19/2025

Reviewed for Contract Compliance

Signed by:
Lisa Rivas-Ordaz
Lisa Rivas-Ordaz, Contracts Manager

Date 9/16/2025

Reviewed/Approved by Department

DocuSigned by:
Sharon Nevin
Sharon Nevin, Director

Date 9/16/2025

STANDARD AGREEMENT - AMENDMENT

STD 213A (Rev. 4/2020)

CHECK HERE IF ADDITIONAL PAGES ARE ATTACHED 1 PAGE

AGREEMENT NUMBER	AMENDMENT NUMBER	PURCHASING AUTHORITY NUMBER
CF-2223-20	1	

1. This Agreement is entered into between the Contracting Agency and the Contractor named below:

CONTRACTING AGENCY NAME

California Department of Aging

CONTRACTOR NAME

County of San Bernardino Aging & Adult Svcs.

2. The term of this Agreement is:

START DATE

10/01/2022

THROUGH END DATE

09/30/2026

3. The maximum amount of this Agreement after this Amendment is:

\$ 591,568 Five hundred ninety one thousand five hundred sixty eight and 00/100 dollars

4. The parties mutually agree to this amendment as follows. All actions noted below are by this reference made a part of the Agreement and incorporated herein:

- A. This amendment extends the term of the Agreement by one year, through September 30, 2026 for the CalFresh Expansion (Outreach) Program **only**. The CalFresh Healthy Living (SNAP-Ed) Program will only be extended through June 30, 2026. Any and all other funding and related conditions are subject to specific deadlines as stated in the original Agreement.
- B. This amendment adds \$146,929 of fiscal year 2025-26 funds for the CalFresh Expansion (Outreach) Program. The new maximum amount of this Agreement is \$591,568.
- C. Exhibit B, Attachment 1 - Budget Display (1 page), identified as Amendment 1, is hereby added to the Agreement. The Budget, Amendment 4, is hereby incorporated by reference and replaces the original referenced Budget.

All other terms and conditions shall remain the same.

IN WITNESS WHEREOF, THIS AGREEMENT HAS BEEN EXECUTED BY THE PARTIES HERETO.

CONTRACTOR

CONTRACTOR NAME (if other than an individual, state whether a corporation, partnership, etc.)

County of San Bernardino Aging & Adult Svcs.

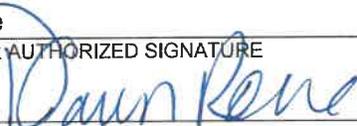
CONTRACTOR BUSINESS ADDRESS

784 E. Hospitality Lane

PRINTED NAME OF PERSON SIGNING

Dawn Rowe

CONTRACTOR AUTHORIZED SIGNATURE



CITY

San Bernardino

STATE

CA

ZIP

92415-0009

TITLE

Chair, Board of Supervisors

DATE SIGNED

SEP 23 2025

STATE OF CALIFORNIA

CONTRACTING AGENCY NAME

California Department of Aging

CONTRACTING AGENCY ADDRESS

2880 Gateway Oaks Drive, Suite 200

PRINTED NAME OF PERSON SIGNING

Andrew Sachs

CONTRACTING AGENCY AUTHORIZED SIGNATURE



CITY

Sacramento

STATE

CA

ZIP

95833

TITLE

Assistant Deputy Director

DATE SIGNED

09.26.2025

CALIFORNIA DEPARTMENT OF GENERAL SERVICES APPROVAL

EXEMPTION (If Applicable)

AG OP 80-111

Supplemental Nutrition Assistance Program-Education (SNAP-Ed)
 CalFresh Expansion
 Budget Display
 County of San Bernardino Aging & Adult Svcs

Federal Fiscal Year 2023	Notes	Project Number	Initial Allocation	Adjustments	TOTAL
12 months (October 1, 2022 - September 30, 2023)					
SNAP-Ed/CalFresh Healthy Living Reimbursement Federal Funds	a	SNDL	\$0	\$0	\$0
CalFresh Expansion					
State General Fund	a	CFLA	\$83,802	\$0	\$83,802
Reimbursement Federal Share	a	CFLA	\$64,411	\$0	\$64,411
TOTAL CalFresh Expansion			\$148,213	\$0	\$148,213
TOTAL, SNAP-Ed and CalFresh Expansion			\$148,213	\$0	\$148,213

Federal Fiscal Year 2024	Notes	Project Number	Initial Allocation	Adjustments	TOTAL
12 months (October 1, 2023 - September 30, 2024)					
SNAP-Ed/CalFresh Healthy Living Reimbursement Federal Funds	b	SNDL	\$0	\$0	\$0
CalFresh Expansion					
State General Fund	b	CFLA	\$83,802	\$0	\$83,802
Reimbursement Federal Share	b	CFLA	\$64,411	\$0	\$64,411
TOTAL CalFresh Expansion			\$148,213	\$0	\$148,213
TOTAL, SNAP-Ed and CalFresh Expansion			\$148,213	\$0	\$148,213

Federal Fiscal Year 2025	Notes	Project Number	Initial Allocation	Adjustments	TOTAL
12 months (October 1, 2024 - September 30, 2026)					
SNAP-Ed/CalFresh Healthy Living Reimbursement Federal Funds	c	SNDL	\$0	\$0	\$0
CalFresh Expansion					
State General Fund	c	CFLA	\$83,802	\$0	\$83,802
Reimbursement Federal Share	c	CFLA	\$64,411	\$0	\$64,411
TOTAL CalFresh Expansion			\$148,213	\$0	\$148,213
TOTAL, SNAP-Ed and CalFresh Expansion			\$148,213	\$0	\$148,213

Federal Fiscal Year 2026	Notes	Project Number	Initial Allocation	Adjustments	TOTAL
12 months (October 1, 2025 - September 30, 2026)					
SNAP-Ed/CalFresh Healthy Living Reimbursement Federal Funds	d	SNDL	\$0	\$0	\$0
CalFresh Expansion					
State General Fund	d	CFLA	\$83,076	\$0	\$83,076
Reimbursement Federal Share	d	CFLA	\$63,853	\$0	\$63,853
TOTAL CalFresh Expansion			\$146,929	\$0	\$146,929
TOTAL, SNAP-Ed and CalFresh Expansion			\$146,929	\$0	\$146,929

- a Expenditures must be reported in closeout by 10/31/23
 - b Expenditures must be reported in closeout by 10/31/24
 - c Expenditures must be reported in closeout by 10/31/25
 - d Expenditures must be reported in closeout by 10/31/26
- NOTE** No additional funding for SNAP-Ed CalFresh Healthy Living is included in this amendment.

CFDA# 10.561
 CFDA Program Title State Administrative Matching Grants for the Supplemental Nutrition Assistance Program
 Funding Provided through the United States Department of Agriculture, Food and Nutrition Services

CA DEPARTMENT OF AGING
 RFCEIVED

SEP 26 2025

BUSINESS MANAGEMENT
 01000411