



**Contract Number**

18-291 A-2

**SAP Number**

## Preschool Services Department

<b>Department Contract Representative</b>	Lydia Gitonga
<b>Telephone Number</b>	(909) 386-8314
<b>Contractor</b>	Children's Fund, Inc.
<b>Contractor Representative</b>	Betty Chambers
<b>Telephone Number</b>	(909) 379-6028
<b>Contract Term</b>	July 1, 2018 through June 30, 2023
<b>Original Contract Amount</b>	\$390,600
<b>Amendment Amount</b>	\$ 86,400
<b>Total Contract Amount</b>	\$477,000
<b>Cost Center</b>	5911012220

**IT IS HEREBY AGREED AS FOLLOWS:**

### **AMENDMENT NO. 2**

It is hereby agreed to amend Contract No. 18-291, effective May 24, 2022, as follows:

#### **I. CONTRACTOR SERVICE RESPONSIBILITIES**

Paragraph A is amended to read as follows:

- A. Provide funding in the amount of \$443,610 to support the emergency needs voucher program that is supported by PSD through referral of at-risk children and youth for services. Through an agreement with First 5 San Bernardino, Children's Fund shall obtain \$443,610 from First 5 for the purpose of supporting the emergency needs voucher program.
- B. Provide funding in the amount of \$33,390 specifically to cover administrative fees charged by HS Auditing for voucher payment processing. Through a separate agreement, Children's Fund shall obtain \$33,390 from First 5 for the sole purpose of covering voucher payment processing fees.

**V. TERM**

Paragraph A is amended to read as follows:

- A. This Contract is effective as of July 1, 2018 and expires on June 30, 2023, but may be terminated earlier in accordance with provisions of Section V, Items B, C, and D of the Contract.

**XI. CONCLUSION**

Paragraphs C is amended to read as follows:

- C. This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

All other terms and conditions of Contract No. 18-291 remain in full force and effect.

SAN BERNARDINO COUNTY

►  
\_\_\_\_\_  
Curt Hagman, Chairman, Board of Supervisors

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
of San Bernardino County

By \_\_\_\_\_  
Deputy

Children's Fund

\_\_\_\_\_  
(Print or type name of corporation, company, contractor, etc.)

By ► \_\_\_\_\_  
(Authorized signature - sign in blue ink)

Name \_\_\_\_\_ Neal Waner  
(Print or type name of person signing contract)

Title \_\_\_\_\_ Board Chair  
(Print or Type)

Dated: \_\_\_\_\_

Address \_\_\_\_\_ 348 W. Hospitality Lane, Suite 110  
\_\_\_\_\_  
San Bernardino, CA 92408

**FOR COUNTY USE ONLY**

Approved as to Legal Form

►  
Adam Ebright, County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►  
Patty Steven, Contracts Manager

Date \_\_\_\_\_

Reviewed/Approved by Department

►  
Jacquelyn Greene, Director,  
Preschool Services Department

Date \_\_\_\_\_