



Contract Number

25-816

SAP Number

## Sheriff/Coroner/Public Administrator

<b>Department Contract Representative</b>	Carolina Mendoza, Chief Deputy Director of Sheriff's Administration
<b>Telephone Number</b>	(909) 387-0640
<b>Contractor</b>	California Office of Emergency Services, Criminal Justice/Emergency Management & Victim Services Branch
<b>Contractor Representative</b>	Jazmine Ballesteros, Grants Analyst
<b>Telephone Number</b>	916-364-4526
<b>Contract Term</b>	04/01/2025 – 03/31/2026
<b>Original Contract Amount</b>	\$79,159
<b>Amendment Amount</b>	
<b>Total Contract Amount</b>	\$79,159
<b>Cost Center</b>	4438001000
<b>Grant Number (if applicable)</b>	800354

### Briefly describe the general nature of the contract:

Grant award for the 2024 Paul Coverdell Forensic Sciences Improvement Program, in the amount of \$79,159, to provide funding for tuition, transportation, meals and lodging for Crime Lab personnel to attend specified trainings. The term of the grant is April 1, 2025 through March 31, 2026. No matching funds are required

#### FOR COUNTY USE ONLY

Approved as to Legal Form

*Grace B. Parsons*

Grace B. Parsons, Deputy County Counsel

Date 09/29/2025

Reviewed for Contract Compliance



Date

Reviewed/Approved by Department

*Carolina Mendoza*

Carolina Mendoza (Sep 29, 2025 08:33:29 PDT)

Carolina Mendoza, Chief Deputy Director of  
Sheriff's Administration

Date 09/29/2025

**CALIFORNIA GOVERNOR'S OFFICE OF EMERGENCY SERVICES**  
**GRANT SUBAWARD FACE SHEET**

This Grant Subaward Face Sheet summarizes the Grant Subaward for **CQ24027701**

The full Grant Subaward includes all application information provided by the Subrecipient, all attestations, and requirements included in the Program Supplemental. Subrecipients can access, download, and print the full Grant Subaward in the Grants Central System.

1. **Subrecipient** County of San Bernardino - Sheriff's Department **1a. UEI#:** MLBXC2C6AEX1
2. **Implementing Agency:** San Bernardino County Sheriff's Department
3. **Location of Project/Services:** San Bernardino San Bernardino County 92415-0056  
(City) (County) (Zip+4)
4. **Program:** Paul Coverdell - CQ24
5. **Grant Subaward Performance Period/Period of Performance:** 4/1/2025 to 3/31/2026
6. **Indirect Cost Use:** **Federally Approved ICR (if applicable): %**

Grant Year	Fund Source	A. State	B. Federal	C. Total	D. Cash Match	E. In-Kind Match	F. Total Match	G. Total Cost
2024	2024 FSIA		\$79,159	\$79,159	\$0	\$0	\$0	\$79,159
	<b>Total Project Cost</b>		\$79,159	\$79,159	\$0	\$0	\$0	\$79,159

**Authorized Agent**

**Federal Employer Identification #: 95-6002748**

<u>Eric Patrick</u>	<u>Finance Officer</u>	<u>Eric Patrick</u>	<u>3/28/2025</u>
Name	Title	Signature	Date
<u>655 E 3RD ST</u>	<u>SN BERNRNO</u>	<u>92415-0061</u>	
Payment Mailing Address	City	ZIP Code	

I hereby certify upon my personal knowledge that budgeted funds are available for the period and purposed of this expenditure stated above.

<u>Jennifer McIntire</u>	<u>5/27/2025</u>	<u>Mary Rucker</u>	<u>5/27/2025</u>
Cal OES Fiscal Officer	Date	Cal OES Director or Designee	Date

**Special Conditions**

**2024 FSIA funds cannot be expended until Cal OES has access to the funds. Cal OES will send a notification when this condition is removed.**

**Awarding Official Contact - Cal OES**

Name	Title	Address	Phone
Nancy Ward	Director	3650 Schriever Avenue, Mather CA 95655	916-845-8506

**Program Description**

The 2024 Paul Coverdell Forensic Sciences Improvement Grant affords qualifying forensic laboratories in California an opportunity to improve their efficiency and effectiveness to provide forensic science services through the improvement of the quality and timeliness of forensic services, the reduction of backlogged cases, accreditation of forensic science labs, and address emerging forensic science issues.

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2024 FSIA	
State/Federal	Federal
ENY	2024
Chapter #	22
Service Location	18624
Item #	0690-102-0890
State Budget Program #	523
FAIN	15PBJA-24-GG-03214-COVE
Performance Period	10/01/24 - 09/30/26
State Budget Fund	Federal Trust Fund
Assistance Listing	16.742
Program	Paul Coverdell - CQ24
Mach Required	No
Project ID	OES24FSIA000012
Amount	\$79,159
Speed Chart	2024-18624
Grantor	Bureau of Justice Assistance
Federal Award Date	09/27/2024
Research & Development Program	No