

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

25-816

SAP Number

Sheriff/Coroner/Public Administrator

Department Contract Representative	Carolina Mendoza, Chief Deputy Director of Sheriff's Administration
Telephone Number	(909) 387-0640
Contractor	California Office of Emergency Services, Criminal Justice/Emergency Management & Victim Services Branch
Contractor Representative	Jazmine Ballesteros, Grants Analyst
Telephone Number	916-364-4526
Contract Term	04/01/2025 – 03/31/2026
Original Contract Amount	\$79,159
Amendment Amount	
Total Contract Amount	\$79,159
Cost Center	4438001000
Grant Number (if applicable)	800354

Briefly describe the general nature of the contract:

Grant award for the 2024 Paul Coverdell Forensic Sciences Improvement Program, in the amount of \$79,159, to provide funding for tuition, transportation, meals and lodging for Crime Lab personnel to attend specified trainings. The term of the grant is April 1, 2025 through March 31, 2026. No matching funds are required

FOR COUNTY USE ONLY

Approved as to Legal Form

Grace B. Parsons

Grace B. Parsons, Deputy County Counsel

Date 09/29/2025

Reviewed for Contract Compliance



Date _____

Reviewed/Approved by Department

Carolina Mendoza

Carolina Mendoza, Chief Deputy Director of Sheriff's Administration

Date 09/29/2025

**CALIFORNIA GOVERNOR'S OFFICE OF EMERGENCY SERVICES
GRANT SUBAWARD FACE SHEET**

This Grant Subaward Face Sheet summarizes the Grant Subaward for CQ24027701

The full Grant Subaward includes all application information provided by the Subrecipient, all attestations, and requirements included in the Program Supplemental. Subrecipients can access, download, and print the full Grant Subaward in the Grants Central System.

1. Subrecipient	<u>County of San Bernardino - Sheriff's Department</u>	1a. UEI#: <u>MLBXC2C6AEX1</u>
2. Implementing Agency:	<u>San Bernardino County Sheriff's Department</u>	
3. Location of Project/Services:	<u>San Bernardino</u> (City)	<u>San Bernardino County</u> <u>92415-0056</u> (County) <u>(Zip+4)</u>
4. Program:	<u>Paul Coverdell - CQ24</u>	
5. Grant Subaward Performance Period/Period of Performance: <u>4/1/2025 to 3/31/2026</u>		

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6. Indirect Cost Use:

Grant _____ E. In-Kind _____

Year	Fund Source	A. State	B. Federal	C. Total	D. Cash Match	Match	E. Total Match	G. Total Cost
2024	2024 FSIA		\$79,159	\$79,159	\$0	\$0	\$0	\$79,159
	Total Project Cost		\$79,159	\$79,159	\$0	\$0	\$0	\$79,159

Authorized Agent

Federal Employer Identification #: 95-6002748

Eric Patrick

Finance Officer

Title

Eric Patrick
Signature

3/28/2025

655 E 3RD ST
Payment Mailing Address

SN BERNRDNO
City

92415-0061
ZIP Code

I hereby certify upon my personal knowledge that budgeted funds are available for the period and purpose of this expenditure stated above.

Jennifer McIntire
Cal OES Fiscal Officer

5/27/2025

Mary Rucker
Cal OES Director or Designee

5/27/2025

Special Conditions

2024 FSIA funds cannot be expended until Cal OES has access to the funds. Cal OES will send a notification when this condition is removed.

Awarding Official Contact - Cal OES

Name	Title	Address	Phone
Nancy Ward	Director	3650 Schriever Avenue, Mather CA 95655	916-845-8506

Program Description

The 2024 Paul Coverdell Forensic Sciences Improvement Grant affords qualifying forensic laboratories in California an opportunity to improve their efficiency and effectiveness to provide forensic science services through the improvement of the quality and timeliness of forensic services, the reduction of backlogged cases, accreditation of forensic science labs, and address emerging forensic science issues.

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2024 FSIA	
State/Federal	Federal
ENY	2024
Chapter #	22
Service Location	18624
Item #	0690-102-0890
State Budget Program #	523
FAIN	15PBJA-24-GG-03214-COVE
Performance Period	10/01/24 - 09/30/26
State Budget Fund	Federal Trust Fund
Assistance Listing	16.742
Program	Paul Coverdell - CQ24
Match Required	No
Project ID	OES24FSIA000012
Amount	\$79,159
Speed Chart	2024-18624
Grantor	Bureau of Justice Assistance
Federal Award Date	09/27/2024
Research & Development Program	No