

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS  
OF SAN BERNARDINO COUNTY  
AND RECORD OF ACTION**

January 13, 2026

**FROM**

**ANDREW GOLDFRACH, ARMC Chief Executive Officer, Arrowhead Regional Medical Center**

**SUBJECT**

Amendment to Contract with Orkin Pest Control for Pest Control Services

**RECOMMENDATION(S)**

Approve **Amendment No. 2 to Contract No. 26-12 (4400016380)** with Orkin Pest Control for pest control services at Arrowhead Regional Medical Center, increasing the total contract amount by \$15,000, from a not-to-exceed amount of \$265,000 to a total not-to-exceed amount of \$280,000, and extending the term for an additional five months, for a total term of January 29, 2021 through June 30, 2026.

(Presenter: Andrew Goldfrach, ARMC Chief Executive Officer, 580-6150)

**COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES**

**Operate in a Fiscally-Responsible and Business-Like Manner.**

**Provide for the Safety, Health and Social Service Needs of County Residents.**

**FINANCIAL IMPACT**

Approval of this item will not result in the use of Discretionary General Funding (Net County Cost). The cost of \$15,000 is funded by State Medi-Cal, Federal Medicare, private insurance, and other departmental revenue. Funding sources may change in the future pending any legislative activity related to the repeal and/or replacement of the Affordable Care Act. Adequate appropriation and revenue have been included in the Arrowhead Regional Medical Center (ARMC) 2025-26 budget.

**BACKGROUND INFORMATION**

Amendment No. 2 to Contract No. 4400016380 (Contract) will allow Orkin Pest Control (Orkin) to continue to provide pest control services at ARMC for an additional five months to provide vital protection to hospital staff, patients, and visitors from unwanted pests and ensure public health and safety. Orkin utilizes integrated pest management programs to prevent and eliminate pests while complying with strict health and safety standards. Services provided meet the specific needs of healthcare facilities, focusing on minimizing disruptions to patient care through flexible scheduling, proactive inspections, and discreet treatments.

On January 28, 2021, as the result of a competitive solicitation, the Purchasing Department (Purchasing) approved the Contract with Orkin in the amount of \$175,000 for pest control services at ARMC for the term of January 29, 2021, through January 28, 2026.

**Amendment to Contract with Orkin Pest Control for Pest Control Services  
January 13, 2026**

On May 17, 2024, Purchasing approved Amendment No.1 to the Contract with Orkin to increase the Contract by \$90,000, from \$175,000 to \$265,000, for pest control services for ARMC, with no changes to the contract term of January 29, 2021 through January 28, 2026.

A Request for Proposal (RFP) for pest control services was initiated in October 2025 and is in progress to procure a vendor to provide these services to ARMC's Environmental Services Department (EVS) before the expiration of the current contract. EVS has encountered delays in completing the final proposal document for release to the public. ARMC is requesting an additional five months to allow time to complete the RFP process.

ARMC recommends the approval of Amendment No. 2 to provide for the safety, health and social services needs of county residents through the usage of these pest control services, complying with strict health and safety standards.

**PROCUREMENT**

Not applicable.

**REVIEW BY OTHERS**

This item has been reviewed by County Counsel (Charles Phan, Supervising Deputy County Counsel, 387-5455) on December 5, 2025; Purchasing (Veronica Pedace, Buyer III, 387-2464) on December 15, 2025; ARMC Finance (Chen Wu, Finance and Budget Officer, 580-3165) on December 15, 2025; and County Finance and Administration (Jenny Yang, Administrative Analyst, 387-4884) on December 15, 2025.

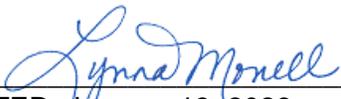
**Amendment to Contract with Orkin Pest Control for Pest Control  
Services  
January 13, 2026**

Record of Action of the Board of Supervisors  
San Bernardino County

**APPROVED (CONSENT CALENDAR)**

Moved: Curt Hagman   Seconded: Joe Baca, Jr.  
Ayes: Col. Paul Cook (Ret.), Jesse Armendarez, Dawn Rowe, Curt Hagman, Joe Baca, Jr.

Lynna Monell, CLERK OF THE BOARD

BY   
DATED: January 13, 2026



cc:    ARMC - Goldfrach w/ agree  
      Contractor c/o ARMC w/ agree  
      File w/ agree  
JLL    01/14/2026