



**Contract Number**

22-234 A-1

**SAP Number**

4400018688

**Public Works**

|                                           |                                         |
|-------------------------------------------|-----------------------------------------|
| <b>Department Contract Representative</b> | <u>Marc Rodabaugh, Deputy Director</u>  |
| <b>Telephone Number</b>                   | <u>(909) 386-8735</u>                   |
| <b>Contractor</b>                         | <u>High Desert Underground, Inc.</u>    |
| <b>Contractor Representative</b>          | <u>Blane Sandwick</u>                   |
| <b>Telephone Number</b>                   | <u>(760) 847-8999</u>                   |
| <b>Contract Term</b>                      | <u>March 29, 2022 to March 28, 2027</u> |
| <b>Original Contract Amount</b>           | <u>Aggregate Amount of \$3,750,000</u>  |
| <b>Amendment Amount</b>                   | <u>Aggregate Amount of \$3,750,000</u>  |
| <b>Total Contract Amount</b>              | <u>Aggregate Amount of \$7,500,000</u>  |
| <b>Cost Center</b>                        | <u>6701004250</u>                       |
| <b>Grant Number (if applicable)</b>       | <u></u>                                 |

**IT IS HEREBY AGREED AS FOLLOWS:**

**AMENDMENT NO. 1 TO CONTRACT NO. 22-234**

San Bernardino County through the Department of Public Works – Solid Waste Management Division (County) and High Desert Underground, Inc. (HDU) hereby seek to enter into this Amendment No. 1 to amend Contract No. 22-234 as follows:

1. Delete the first paragraph under Section **5. Compensation** and replace it with the following:

The maximum amount of payment under this Contract is a combined total for all contractors providing On-Call Landfill and Disposal Site Regulatory Evaluation, Response and Maintenance Services identified in the corresponding Board Agenda Item, and together in the total shall not exceed \$7,500,000. The Total not to exceed amount is an aggregate amount for all Consultants providing On-Call Landfill and Disposal Site Regulatory Evaluation, Response and Maintenance Services for SWMD. Payment shall only be made for work authorized and performed pursuant to the requirements of this Contract.

2. Except as amended herein, all other terms and conditions of the Contract shall remain in effect.
3. This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this

[illegible]

**IN WITNESS WHEREOF**, the Board of Supervisors of San Bernardino County and Contractor have each caused this Amendment to be subscribed by its respective duly authorized persons, on its behalf.

SAN BERNARDINO COUNTY

►

\_\_\_\_\_  
Dawn Rowe, Chair, Board of Supervisors

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County

By \_\_\_\_\_  
Deputy

High Desert Underground, Inc.

\_\_\_\_\_  
(Print or type name of corporation, company, contractor, etc.)

By ► \_\_\_\_\_  
(Authorized signature - sign in blue ink)

Blane Sandwick

Name \_\_\_\_\_  
(Print or type name of person signing contract)

Title Chief Operating Officer  
\_\_\_\_\_  
(Print or Type)

Dated: \_\_\_\_\_  
13355 Osage Court

Address \_\_\_\_\_  
Apple Valley, California 92308  
\_\_\_\_\_

**FOR COUNTY USE ONLY**

Approved as to Legal Form

►

\_\_\_\_\_  
Maria Insixiengmay, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►

\_\_\_\_\_  
Andy Silao, P.E.

Date \_\_\_\_\_

Reviewed/Approved by Department

►

\_\_\_\_\_  
Noel Castillo, Director

Date \_\_\_\_\_