

**MEMORANDUM OF UNDERSTANDING**  
**CITY OF RIVERSIDE, BY AND THROUGH ITS OFFICE OF EMERGENCY**  
**MANAGEMENT, AND THE San Bernardino County Sheriff's Department**  
**REGARDING URBAN AREA SECURITY INITIATIVE (UASI) GRANT FUNDING**  
**FOR FEDERAL FISCAL YEAR 2021**

This MEMORANDUM OF UNDERSTANDING (“MOU”) is effective \_\_\_\_\_, 20\_\_\_\_, between the CITY OF RIVERSIDE, BY AND THROUGH ITS OFFICE EMERGENCY MANAGEMENT, and San Bernardino County Sheriff's Dept. (“Participating Agency”) under the following terms and conditions:

1. The Participating Agency agrees to comply with the Grant Assurances for Urban Area Security Initiative (**Attachment A**).
2. The Participating Agency agrees to comply with United States Department of Homeland Security – Homeland Security Grant Program guidance, processes, and requirements.
3. The Participating Agency agrees that all equipment, supplies, and training funded through the Urban Area Security Initiative (“UASI”) program is for the mutual benefit of the Riverside UASI Region and not for the exclusive benefit of the Participating Agency.
4. The Participating Agency agrees that all equipment, supplies, and technical expertise developed through training funded by the UASI program is to be made available for emergency use through established mutual aid systems, established mutual aid agreements, or made reasonably available through a valid request by a member jurisdiction or organization of the Riverside UASI.
5. The Participating Agency agrees to provide, prior to being funded, the most recent copy of their Single Audit Report.
6. The Participating Agency agrees to submit a Monthly Project Progress Report by the 15<sup>th</sup> day of each month in accordance with the UASI grant program guidelines.
7. The participating agency agrees to designate a Project Manager and Grant Manager for each project awarded and provide the contact information of those individuals to the City of Riverside Office of Emergency Management / UASI. Upon any changes to the original designation the agency will provide written notification and updated contact information.
8. The Participating Agency agrees to maintain all documentation supporting all expenditures reimbursed from grant funds, and ensure all expenditures are allowable under grant requirements. Recipients that expend \$300,000 or more of federal funds during their respective fiscal year agree to submit an organization wide financial and compliance audit report. The audit shall be performed in

## Memorandum of Understanding - Urban Area Security Initiative Grant Funding

accordance with the U. S. General Accounting Office Government Auditing Standards and OMB Circular A-133 (Federal Grantor Agency: U. S. Department of Homeland Security; Pass-Through Agency: Office of Homeland Security; Program Title: Public Assistance Grants; Federal CFDA Number: 97.008). The records shall be maintained and retained in accordance with UASI grant requirements and shall be available for audit and inspection by the City and designated grant agent personnel.

9. The Participating Agency agrees that all its expenditures shall be in accordance with the approved project expenditures and allowable costs as submitted to the City and approved by the California Office of Emergency Services (Cal OES) and the U.S. Department of Homeland Security Grants Program Directorate.
10. The Participating Agency agrees to maintain adoption and implementation of (National Incident Management System) NIMS.
11. The Participating Agency agrees to defend, indemnify, and hold harmless the City, its agents, officers, and employees, from and against all liability arising out of the Participating Agency's acts or omissions under this MOU.
12. The City agrees to defend, indemnify, and hold harmless the Participating Agency, its agents, officers, and employees, from and against all liability arising out of the City's acts or omissions under this MOU.
13. The Participating Agency agrees to provide the Certificate of Non-Supplanting (**Attachment B**).
14. The Participating Agency agrees to provide the Certification regarding Debarment, Suspension, and Other responsibility matters (**Attachment C**).
15. The Participating Agency agrees to provide the Subrecipient Grants Management Assessment (**Attachment D**).
16. The Participating Agency agrees to provide the Grant Face Sheet (**Attachment E**).
17. The Participating Agency agrees to replace all UASI funded equipment if lost, stolen, or damaged beyond repair, the equipment shall be replaced with that of like kind or capability, at the custodial agency's own expense.
18. The Participating Agency agrees they are and will continue to be in compliance with Assembly Bill 481 issued on September 30, 2021, law on acquiring, purchasing or continued use of "military and law enforcement equipment" as designated in Assembly Bill 481.
19. The Subgrantee Performance Period for the FY2021 UASI funding cycle is from September 1, 2021 to May 31, 2024.

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**(Signatures on following page)**

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IN WITNESS WHEREOF, this Memorandum of Understanding is entered into by the City of Riverside, by and through its Office of Emergency Management and the San Bernardino County Sheriff's, by and through its/their authorized representatives.

CITY OF RIVERSIDE

By: \_\_\_\_\_

Title: \_\_\_\_\_

Attest:

By: \_\_\_\_\_

Donesia Gause

Title: \_\_\_\_\_

City Clerk

Approved as to form:

By: \_\_\_\_\_

Deputy City Attorney

PARTICIPATING AGENCY

By: \_\_\_\_\_

Curt Hagman

Title: \_\_\_\_\_

Chairman, Board of Supervisors

Attest:

By: \_\_\_\_\_

Title: \_\_\_\_\_