



Contract Number  
25-189 A1

SAP Number

## Board of Supervisors

Department Contract Representative	Penelope Chang
Telephone Number	909-387-4886
Contractor	Victorville Ribbons Little League Incorporated
Contractor Representative	Tony Camarena
Telephone Number	760-475-9885
Contract Term	03/25/2025 – 03/24/2027
Original Contract Amount	Not-to-Exceed \$12,500
Amendment Amount	\$0
Total Contract Amount	Not-to-Exceed \$12,500
Cost Center	1021001000

### IT IS HEREBY AGREED AS FOLLOWS:

**WHEREAS**, it is the policy of the Board of Supervisors (Board) to work with community partners through services provided by San Bernardino County (County) and contractual agreements to identify programs, projects, and initiatives, that support the mission of the County, and to provide services to citizens that promote health, safety, economic well-being, education, recreation, and other public services that enhance quality of life, and meet the needs of the County's citizens; and

**WHEREAS**, under Government Code sections 26224 and 26227 the Board may contract with certain entities to provide certain services to County residents; and

**WHEREAS**, on March 25, 2025 (Item No. 24), the Board approved Contract No. 25-189 (Contract) with Victorville Ribbons Little League Incorporated (Contractor) in the not-to-exceed amount of \$12,500 to update lighting at their fields, for the period of March 25, 2025, through March 24, 2026, with the option for the County Chief Executive Officer to extend the term of the Contract at the direction of the First District Supervisor under Sections C.12 and D of the Contract; and

**WHEREAS**, due to unforeseen delays in completing the Contract requirements, the Contractor is requesting to extend the Contract term by an additional twelve (12) months from the current project termination date of March 24, 2026 to March 24, 2027, to allow for the completion of Services; and

**WHEREAS**, the First District Supervisor has approved the additional extension of twelve (12) months from the current termination date of March 24, 2026 to March 24, 2027.

**WHEREAS**, the County and the Contractor desire to amend Section D., Term of Contract, as set forth below.

**NOW, THEREFORE**, the County and Contractor mutually agree as follows:

Effective March 11, 2026, Contract No. 25-189 is hereby amended as follows:

1. Replace Section D of the Contract in its entirety with the following:

**D. TERM OF CONTRACT**

The Contract is effective as of March 25, 2025, and expires on March 24, 2027, but may be terminated earlier in accordance with provisions of this Contract.

2. This Amendment No. 1 to Contract No. 25-189 (Amendment) may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.
3. All other terms and conditions of the Contract, as amended, shall remain in full force and effect as written.
4. Recitals set forth above are true and correct and incorporated herein by this reference.

IN WITNESS WHEREOF, the San Bernardino County and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

▶   
Luther Snoke, Chief Executive Officer  
Dated: 3/11/2024

VICTORVILLE RIBBONS LITTLE LEAGUE  
INCORPORATED

(Print or type name of corporation, company, contractor, etc.)

By ▶ Anthony Camarena  
Anthony Camarena Mar 2, 2026 14:49:11 PST  
(Authorized signature - sign in blue ink)

Name Tony Camarena  
(Print or type name of person signing contract)

Title President  
(Print or Type)

Dated: 03/02/2026

Address PO Box 2890  
Victorville, CA 92392

**FOR COUNTY USE ONLY**

<p>Approved as to Legal Form</p> <p>▶ <u>Julie J. Surber</u> <small>Julie J. Surber Mar 3, 2026 16:56:33 PST</small></p> <p>Julie Surber, Principal Assistant County Counsel</p> <p>Date <u>03/03/2026</u></p>	<p>Reviewed for Contract Compliance</p> <p>▶ _____</p> <p>Date _____</p>	<p>Reviewed/Approved by Department</p> <p>▶ _____</p> <p>Date _____</p>
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## County of San Bernardino DELEGATED AUTHORITY – DOCUMENT REVIEW FORM

This form is for use by any department or other entity that has been authorized by Board of Supervisors/Directors action to execute grant applications, awards, amendments or other agreements on their behalf. All documents to be executed under such delegated authority must be routed for County Counsel and County Administrative Office review prior to signature by designee.

**Note: This process should NOT be used to execute documents under a master agreement or template, or for construction contract change orders. Contact your County Counsel for instructions related to review of these documents.**

Complete and submit this form, along with required documents proposed for signature, via email to the department's County Counsel representative and Finance Analyst. If the documents proposed for signature are within the delegated authority, the department will submit the requisite hard copies for signature to the County Counsel representative. Once County Counsel has signed, the department will submit the signed documents in hard copy, as well as by email, to CAO Special Projects Team for review. If approved, the department will be provided routing instructions as well as direction to submit one set of the executed documents to the Clerk of the Board within 30 days.

**For detailed instructions on submission requirements, reference Section 7.3 of the Board Agenda Item Guidelines as the Delegation of Authority does not eliminate the document submission requirements.**

Department/Agency/Entity: Board of Supervisors

Contact Name: Penelope Chang Telephone: 909-387-4886

Agreement No.: 25-189 Amendment No.: 1 Date of Board Item 3/25/2025 Board Item No.: 24

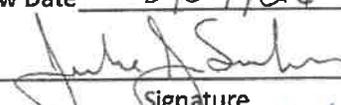
Name of Contract Entity/Project Name: Victorville Ribbons Little League Incorporated

**Explanation of request/Special Instructions:**

On March 25, 2025, the Board of Supervisors approved Contract No. 25-189 (Item No. 24) with the Victorville Ribbons Little League Incorporated (VRLL) to contribute funding to support its players by updating the lighting at its fields, in an amount not-to-exceed \$12,500, for the period of March 25, 2025, through March 24, 2026, with authority under Section D of the contract for the County Chief Executive Officer to extend the term of the Contract for a maximum of 12 months. CAO Finance finds that the Contract meets all requirements in Section D and requests approval of the Contractor's request to extend the Contract by an additional 12 months, for a total Contract term of March 25, 2025, through March 24, 2027.

**Insert check mark that the following required documents are attached to this request:**

- Documents proposed for signature (Note: For contracts, include a signed non-standard contract coversheet for contracts not submitted on a standard contract form).
- Board Agenda item that delegated the authority

<b>Department Routed to County Counsel</b>	County Counsel Name: Julie Surber	Date Sent: 2/25/26
<b>Reviewing County Counsel Use Only</b>	Review Date <u>2/27/26</u>   Signature	<b>Determination:</b> <input checked="" type="checkbox"/> Within Scope of Delegated Authority <input type="checkbox"/> Outside Scope of Delegated Authority
<b>CAO-Special Projects Use Only</b>	Review Date <u>3/10/26</u>   Signature	<b>Disposition:</b> <input checked="" type="checkbox"/> Route for signature to: ___ Chair <input checked="" type="checkbox"/> CEO ___ Department ___ Return to Department for preparation of agenda item