



**Contract Number**

22-795 A-2

**SAP Number**

## Department of Public Health

<b>Department Contract Representative</b>	Araceli Jimenez
<b>Telephone Number</b>	909-388-5664
<b>Contractor</b>	California Department of Public Health
<b>Contractor Representative</b>	Contract and Procurement Support Unit
<b>Telephone Number</b>	(916) 928-8500
<b>Contract Term</b>	10/1/2022 through 9/30/2025
<b>Original Contract Amount</b>	\$41,727,837
<b>Amendment Amount</b>	\$13,464
<b>Total Contract Amount</b>	\$41,741,301
<b>Cost Center</b>	9300061000

**Briefly describe the general nature of the contract:**

Approve Amendment No. 2 to Agreement No. 22-795 (State Agreement No. 22-10281) with the California Department of Public Health, for the Women, Infants and Children Nutrition Program, increasing the grant amount by \$13,464, from \$41,727,837 to \$41,741,301, with no change to the period of October 1, 2022 through September 30, 2025.

**FOR COUNTY USE ONLY**

Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
▶ _____ Adam Ebricht, Deputy County Counsel	▶ _____ _____	▶ _____ Joshua Dugas, Director
Date _____	Date _____	Date _____