

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

20-1051

SAP Number

N/A

Department of Public Health

Department Contract Representative	Michael Shin, HS Contracts
Telephone Number	(909) 386 - 8146
Contractor	Loma Linda University Health Education Consortium
Contractor Representative	Paulina Salcedo
Telephone Number	909.651.5616, ext. 15616
Contract Term	October 27, 2020 – October 26, 2025
Original Contract Amount	Non-Financial
Amendment Amount	\$0
Total Contract Amount	\$0
Cost Center	N/A

Briefly describe the general nature of the contract:

Non-financial Program Letter of Agreement between Loma Linda University Health Education Consortium (LLUH) and County of San Bernardino, Department of Public Health (DPH) for the Preventive Medicine Residency Program involved in graduate medical education, for the period of October 27, 2020 through October 26, 2025.

FOR COUNTY USE ONLY

Approved as to Legal Form

Adam Ebright

Adam Ebright, County Counsel

Date October 5, 2020

Reviewed for Contract Compliance

Jennifer Mulhall-Daudel

Jennifer Mulhall-Daudel, HS Contracts Unit

Date October 5, 2020

Reviewed/Approved by Department

Corwin Porter

Corwin Porter, Director

Date October 5, 2020



Graduate Medical Education PROGRAM LETTER OF AGREEMENT

Loma Linda University Health Residency/Fellowship Program and Participating Site

This document serves as an Educational Agreement between the Preventive Medicine Residency Program of Loma Linda University Health Education Consortium (LLUH) and County of San Bernardino, Department of Public Health (Participating Site) involved in graduate medical education.

This Letter of Agreement is effective from 10/27/2020, and will remain in effect for five years, or until updated, changed or terminated by the Preventive Medicine Residency Program and County of San Bernardino, Department of Public Health.

1. Persons Responsible for Education and Supervision

At LLUH: Karen Studer, MD, MBA, MPH

At County of San Bernardino, Department of Public Health: Erin Gustafson, MD, MPH

The above mentioned people are responsible for the education and supervision of the residents while rotating at County of San Bernardino, Department of Public Health.

2. Responsibilities

The faculty at Participating Site must provide appropriate supervision of residents in patient care activities and maintain a learning environment conducive to educating the residents in the competency areas identified by ACGME or other applicable accrediting bodies. Supervision must provide safe and effective care to patients; ensure development of skills, knowledge, and attitudes required to enter the unsupervised practice of medicine and establish a foundation for continued professional growth. The faculty must evaluate resident performance in a timely manner during each rotation or similar educational assignment and document this evaluation at the completion of the assignment.

3. Content and Duration of the Educational Experiences

The content of the educational experiences has been developed according to ACGME Residency Program Requirements, and include the following goals and objectives:



Goal: The resident will gain an overall understanding of the structure and function of a county health department, will become familiar with the purpose and function of a wide variety of public health programs at the county level, and will gain proficiency in selected areas of medical care delivered through the public health department.

Objectives

Patient Care

- 1) Residents will improve their skills in the management of infectious diseases of public health importance, including HIV, TB, and STIs.

Interpersonal and Communication Skills

- 2) Residents will demonstrate an understanding of the challenges of communicating with the public about important matters related to health and the strategies used to communicate effectively. This includes communication with the public about the following:
 - a) Bioterrorism threats and response plans
 - b) Disease outbreaks
 - c) Immunization campaigns
 - d) Safety issues
 - e) Health behaviors for disease prevention
 - f) Information on nutrition and healthful lifestyle practices
- 3) Residents will learn to communicate effectively with public health leaders and workers in many fields with the purpose of understanding their duties, the challenges they face, and important practical public health information that they can teach.

System-Based Practice

- 4) Residents will understand the organization of the County of San Bernardino, Department of Public Health and how similar county or municipality health departments may differ in their structure and function.
- 5) Residents will be able to describe the functioning of important public health systems including environmental health systems (water, waste, food, etc.), disease reporting and surveillance systems, and health promotion systems.



- 6) Residents will be able to work effectively within clinical public health systems such as the tuberculosis and HIV treatment systems.

In cooperation with Dr. Karen Studer, Dr. Erin Gustafson and the faculty at the County of San Bernardino, Department of Public Health are responsible for supervising the activities of the residents to ensure that the outlined goals and objectives are met during the course of the educational experiences at the County of San Bernardino, Department of Public Health.

The duration(s) of the assignment(s) to the County of San Bernardino, Department of Public Health is (are): *Four months*

4. Policies and Procedures that Govern Resident Education


Residents will be under the general direction of the LLUH Graduate Medical Education Policies and Training Agreement; the Program's Policy and Procedure Manual and the County of San Bernardino, Department of Public Health's policies for graduate medical education.

LLUH Residency Program




 Program Director signature 09/01/2020
 Date

Loma Linda University Health Education Consortium

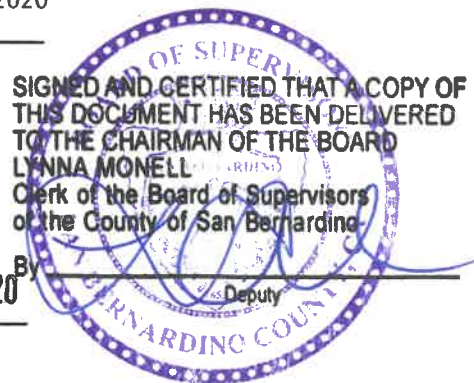
DocuSigned by:


 Daniel Giang, M.D., President & DIO October 6, 2020
 Date

Participating Site, County of San Bernardino



 Curt Hagman, Chairman, Board of Supervisors OCT 27 2020
 Date



DocuSigned by:


 Erin Gustafson, M.D., Participating Site Program Director 10/5/2020
 Date