



**Contract Number**

18-751-A4

**SAP Number**

4400009936

**Department of Public Health**

<b>Department Contract Representative</b>	Allegra Pajot
<b>Telephone Number</b>	909-387-5005
<b>Contractor</b>	Abundant Living Family Church – High Desert
<b>Contractor Representative</b>	Mark Graham
<b>Telephone Number</b>	760-948-8881
<b>Contract Term</b>	10/02/2018 – 12/31/2021
<b>Original Contract Amount</b>	\$1,881,280
<b>Amendment Amount</b>	\$198,000
<b>Total Contract Amount</b>	\$2,079,280
<b>Cost Center</b>	9300291000

**Contract No. 18-751  
Amendment No. 4**

**IT IS HEREBY AGREED AS FOLLOWS:**

**WHEREAS**, on October 2, 2018 (Item No. 16) the County of San Bernardino (County) entered into Contract No. 18-751 with Abundant Living Family Church – High Desert (Contractor) for the New Hope pilot program to provide expanded transportation and supportive services to help reduce jail reoccurrence in the High Desert Region of San Bernardino County;

**WHEREAS**, Contract No. 18-751 became effective October 2, 2018, for an initial one-year pilot program period, and was extended by the Board of Supervisors on July 23, 2019, July 28, 2020, and January 5, 2021 for a total contract period of October 2, 2018 through December 31, 2021;

**WHEREAS**, there is a continuing need for Contractor's transportation services, and the County desires to extend the contract services through December 31, 2021;

**NOW, THEREFORE**, the County and Contractor mutually agree to amend Contract No. 18-751 as set forth below:

1. Section **II.A CONTRACTOR SERVICE RESPONSIBILITIES** is deleted and replaced in its entirety as follows:

Contractor shall provide transportation services to approximately 140 individuals released each week from the High Desert Detention Center, located at 9438 Commerce Way, Adelanto, CA 92301, two times per day, Monday through Friday each week as follows:

- A ride home, to temporary housing/shelter, or other requested location within the County;
- A ride to the Public Health Federally Qualified Health Center (FQHC) located at 16453 Bear Valley Rd., in Hesperia, CA, on days/times mutually agreed upon by both parties;
- A ride to the Probation Department's Day Reporting Center (DRC) located at 15480 Ramona Ave., in Victorville, CA, as requested.
- Contractor's failure to provide transportation services as stated, including to the approximate number of individuals, may result in immediate termination of this Contract or withholding of payments for services provided by those not in compliance with this Contract.

Any individual providing transportation services must be properly licensed by the State of California. Evidence of the same shall be provided to the County in Contractor's monthly report submitted pursuant to Section II.C of this Contract. Personally identifying information such as the driver's address may be redacted.

Section **II.C CONTRACTOR SERVICE RESPONSIBILITIES** is deleted and replaced in its entirety as follows:

On a monthly basis, and within twenty (20) days of the close of each contract month, the Contractor shall submit a listing of program participants and a summary of expenditures during the just closed month, utilizing the template provided for services paid with Contract funds. Contractor shall provide the County with supporting documentation regarding any expense category listed in the above referenced summaries. Additionally, Contractor is required, each month, to submit names of drivers transporting program participants and verify and provide evidence of compliance with legally required licensing, including but not limited to a California Driver's License. Personally identifying information such as the driver's address may be redacted.

Contractor is required to report missing or damaged inventory or equipment, provided by the County or paid for with Contract funds, to the County within 24 hours of the event occurring or discovery of such an occurrence. Failure to comply with the requirements of this Section may result in Contractor being required to pay the County the value of misreported items, may make Contractor ineligible for contract extensions or future contracts, and/or may result in immediate termination of this contract.

2. Section **V. FISCAL PROVISIONS, Subsection A** is deleted and replaced in its entirety to read as follows, with remaining Subsections B. through G. in this Section V. unchanged:

A. The maximum amount of payment under this Contract shall increase by \$198,000 to an amount not to exceed \$2,079,280 for transportation services. The original allocation of \$18,000 for supportive services to transient individuals remains unchanged. Payment for transportation services shall be made to Contractor in equal monthly payments of \$33,000 upon approval of this contract. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's transportation services and related expenses incurred in the performance hereof, including travel and per diem.

3. Section **VIII. TERM**, is deleted and replaced in its entirety to read as follows:

This Contract is effective as of October 2, 2018 and expires December 31, 2021, but may be terminated earlier in accordance with provisions of Section IX of this Contract.

4. **ATTACHMENT A-2 (Scope of Work)** is deleted and replaced in its entirety by Attachment A-3 to this Amendment No. 4.

5. **ATTACHMENT D-2 (New Hope Budget)** is deleted and replaced in its entirety by Attachment D-3 to this Amendment No. 4.

**All other terms and conditions of the Contract shall remain in full force and effect.**

**IN WITNESS WHEREOF**, the County of San Bernardino and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

COUNTY OF SAN BERNARDINO

►

Curt Hagman, Chairman, Board of Supervisors

Dated: \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
of the County of San Bernardino

By \_\_\_\_\_  
Deputy

Abundant Living Family Church - High Desert

(Print or type name of corporation, company, contractor, etc.)

By ►

(Authorized signature - sign in blue ink)

Name \_\_\_\_\_  
(Print or type name of person signing contract)

Title \_\_\_\_\_  
(Print or Type)

Dated: \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

**FOR COUNTY USE ONLY**

Approved as to Legal Form

►  
Katherine Hardy, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►

Date \_\_\_\_\_

Reviewed/Approved by Department

►  
John Ades, Captain

Date \_\_\_\_\_