



**Contract Number**

**SAP Number**

## Children's Network

<b>Department Contract Representative</b>	<u>Melynda Paredes</u>
<b>Telephone Number</b>	<u>(909) 386-8007</u>
 <b>Contractor</b>	 <u>Children and Families Commission</u>
	<u>for San Bernardino County</u>
<b>Contractor Representative</b>	<u>Karen Scott</u>
<b>Telephone Number</b>	<u>(909) 242-4251</u>
<b>Contract Term</b>	<u>July 1, 2025 through June 30, 2028</u>
<b>Original Contract Amount</b>	<u>\$3,855,213</u>
<b>Amendment Amount</b>	<u></u>
<b>Total Contract Amount</b>	<u>\$3,855,213</u>
<b>Cost Center</b>	<u>501903100</u>
<b>Grant Number (if applicable)</b>	<u></u>

### Briefly describe the general nature of the contract:

Revenue Contract (No. S1042 A3) with the Children and Families Commission for San Bernardino County to provide Community Engagement and Early Childhood Mental Health System services, activities, and programs in the amount of \$3,855,213 for the period of July 1, 2025 through June 30, 2028.

#### FOR COUNTY USE ONLY

Approved as to Legal Form

►  
Jeff Moret, Principal Assistant County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►  
Patty Steven, Administrative Manager

Date \_\_\_\_\_

Reviewed/Approved by Department

►  
Ashley Brooksher, Children's Network Officer

Date \_\_\_\_\_