

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS
OF THE COUNTY OF SAN BERNARDINO
AND RECORD OF ACTION**

June 22, 2021

FROM

JOHN McMAHON, Sheriff/Coroner/Public Administrator

SUBJECT

Amendment to Affiliation Agreement with Loma Linda University Medical Center for Pathology Residents

RECOMMENDATION(S)

Approve **Amendment No. 2 to Agreement No. 15-768** with Loma Linda University Medical Center exercising the second and final option to extend the contract term for one additional year, from July 1, 2021 through June 30, 2022, for the Sheriff/Coroner/Public Administrator, Coroner Division to provide a Forensic Pathology rotation for Pathology Residents.
(Presenter: John Ades, Captain, 387-0640)

COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES

**Provide for the Safety, Health and Social Service Needs of County Residents.
Pursue County Goals and Objectives by Working with Other Agencies.**

FINANCIAL IMPACT

Approval of this item will not result in the use of additional Discretionary General Funding (Net County Cost). This agreement provides for reimbursement of costs associated with disposable non-surgical protective wear worn by medical residents at the rate of \$48 per resident, per rotation, for an estimated 30 residents per year. The amount charged is the Sheriff/Coroner/Public Administrator's (Department) standard fee amount for protective wear, which is included in the County's Fee Ordinance, Section 16.0226(v)(9)(B). The annual revenue from this agreement based upon the current County Fee Ordinance is estimated at \$1,440.

BACKGROUND INFORMATION

The existing affiliation agreement provides for the safety, health, and social service needs of the County's residents by supporting Loma Linda University Medical Center's (LLUMC) Pathology Residency Program and provides a clinical rotation at the Department's Coroner Division facility.

On January 26, 2010 (Item No. 58), the Board of Supervisors (Board) approved Agreement No. 10-57 with LLUMC which permitted the Department to provide a two-week training rotation allowing the Pathology Residents of LLUMC to observe and assist with autopsies. On October 20, 2015 (Item No. 60), the Board approved Agreement No. 15-768, allowing for continued service for the period of November 1, 2015 through June 30, 2020, with the option to extend the term two additional one-year periods.

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On May 19, 2020 (Item No. 89) the Board approved Amendment No. 1 to Agreement No. 15-768 to extend the term through June 30, 2021. The proposed Amendment will allow the Department to continue the rotational training for pathology residents through June 30, 2022, by exercising the final option to extend the term one additional year by mutual agreement of the Department and LLUMC. The agreement can be terminated for any reason with a 90-day written notice of termination.

PROCUREMENT

Not applicable.

REVIEW BY OTHERS

This item has been reviewed by County Counsel (Richard D. Luczak, Deputy County Counsel, 387-5455) on May 27, 2021; Finance (Carolina Mendoza, Administrative Analyst, 387-0294) on May 28, 2021; and County Finance and Administration (Kelly Welty, Deputy Executive Officer, 387-5423) on May 28, 2021.

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Record of Action of the Board of Supervisors
County of San Bernardino

APPROVED (CONSENT CALENDAR)

Moved: Joe Baca, Jr. Seconded: Dawn Rowe
Ayes: Col. Paul Cook (Ret.), Janice Rutherford, Dawn Rowe, Curt Hagman, Joe Baca, Jr.

Lynna Monell, CLERK OF THE BOARD

BY 
DATED: June 22, 2021



cc: Sheriff - Ades w/agree
Contractor - C/O Sheriff w/agree
File - w/agree
CCM 06/30/2021