

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

SAP Number

San Bernardino County Fire Protection District

Department Contract Representative	Dan Munsey
Telephone Number	909-387-5779
Contractor	
Contractor Representative	
Telephone Number	
Contract Term	
Original Contract Amount	Non-Financial
Amendment Amount	
Total Contract Amount	
Cost Center	
Grant Number (if applicable)	

Briefly describe the general nature of the contract:

This is to approve the non-financial Supplemental Agreement template, for use with eligible transitioning Service member interns participating in the SkillBridge Program.

FOR COUNTY USE ONLY

Approved as to Legal Form

►
Aaron Gest, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

►
Date _____

Reviewed/Approved by Department

►
Date _____