

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY
AND RECORD OF ACTION**

June 11, 2024

FROM

ANDREW GOLDFRACH, ARMC Chief Executive Officer, Arrowhead Regional Medical Center

SUBJECT

Amendment to Agreement with Avante Health Solutions for Preventative Maintenance of Ultrasound Equipment

RECOMMENDATION(S)

Approve **Amendment No. 4 to Agreement No. 20-1115** with Avante Health Solutions, to add preventative maintenance for additional ultrasound equipment, effective June 11, 2024, and to increase the contract amount by \$61,625, from \$602,593 to \$664,218, with no change to the agreement term of December 5, 2020 through December 4, 2025.
(Presenter: Andrew Goldfrach, ARMC Chief Executive Officer, 580-6150)

COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES

Provide for the Safety, Health and Social Service Needs of County Residents.

FINANCIAL IMPACT

Approval of this item will not result in the use of Discretionary General Funding (Net County Cost). The cost of \$61,625 is funded by State Medi-Cal, Federal Medicare, private insurances, and other departmental revenue. Funding sources may change in the future pending any legislative activity related to the repeal and/or replacement of the Affordable Care Act. Adequate appropriation and revenue have been included in the Arrowhead Regional Medical Center (ARMC) 2023-24 budget and will be included in future recommended budgets.

BACKGROUND INFORMATION

Amendment No. 4 (Amendment) to Agreement No. 20-1115 (Agreement) will add preventative maintenance service for additional ultrasound equipment at ARMC's main campus. Services provided by Avante Health Solutions (Avante) include two scheduled preventative maintenance inspections per year and technical phone support, 24 hours a day, 7 days a week, including weekends and holidays.

On November 17, 2020 (Item No. 22), the Board of Supervisors (Board) approved the Agreement with Avante, as a result of a competitive procurement, in the amount of \$329,000, for the preventative maintenance of ultrasound equipment, for the term of December 5, 2020 through December 4, 2025.

On May 4, 2021 (Item No. 9), the Board approved Amendment No. 1 to the Agreement to increase the contract amount by \$155,190, from \$329,000 to \$484,190, to add additional equipment for preventative maintenance, with no change to the Contract term.

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On August 23, 2022 (Item No. 5), the Board approved Amendment No. 2 to the Agreement for preventative maintenance of 33 ultrasound probes, increasing the contract amount by \$92,143, from \$484,190 to \$576,333, with no change to the Contract term.

On April 11, 2023 (Item No. 12), the Board approved Amendment No. 3 to the Agreement to add preventative maintenance for additional ultrasound equipment, effective May 1, 2023, and to increase the contract amount by \$26,260, from \$576,333 to \$602,593, with no change to the Contract term.

ARMC recommends approval of this Amendment as it will ensure the hospital remains compliant with The Joint Commission for accreditation requirements relating to the maintenance of ARMC ultrasound equipment for the health and safety of county residents.

PROCUREMENT

Not applicable.

REVIEW BY OTHERS

This item has been reviewed by County Counsel (Charles Phan, Supervising Deputy County Counsel, 387-5455) on May 17, 2024; Purchasing (Veronica Pedace, Buyer III, 387-2464) on May 17, 2024; ARMC Finance (Chen Wu, Finance and Budget Officer, 580-3165) on May 17, 2024; Finance (Jenny Yang, Administrative Analyst, 387-4884) on May 22, 2024; and County Finance and Administration (Valerie Clay, Deputy Executive Officer, 387-5423) on May 22, 2024.

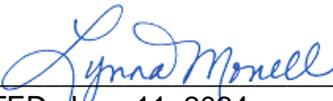
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Record of Action of the Board of Supervisors
San Bernardino County

APPROVED (CONSENT CALENDAR)

Moved: Joe Baca, Jr. Seconded: Curt Hagman
Ayes: Col. Paul Cook (Ret.), Jesse Armendarez, Dawn Rowe, Curt Hagman, Joe Baca, Jr.

Lynna Monell, CLERK OF THE BOARD

BY  _____
DATED: June 11, 2024



cc: ARMC - Goldfrach w/agree
Contractor - c/o ARMC w/agree
File - w/agree
CCM 06/24/2024