



**Contract Number**

22-64

**SAP Number**

### District Attorney

<b>Department Contract Representative</b>	<u>Claudia Walker</u>
<b>Telephone Number</b>	<u>(909) 382-3669</u>
<b>Contractor</b>	<u>City of Barstow</u>
<b>Contractor Representative</b>	<u>Chris Kirby</u>
<b>Telephone Number</b>	<u>(760) 255-5131</u>
<b>Contract Term</b>	<u>January 1, 2022 – December 31, 2023</u>
<b>Original Contract Amount</b>	<u>Non-financial</u>
<b>Amendment Amount</b>	<u>N/A</u>
<b>Total Contract Amount</b>	<u>N/A</u>
<b>Cost Center</b>	<u>4502001000</u>

**IT IS HEREBY AGREED AS FOLLOWS:**

**AMENDMENT NO.1**

**CONTRACT NO. 22-64**

The following are amendments to Contract No. 22-64 between the City of Barstow (hereinafter "BPD") and San Bernardino County through the District Attorney's Office (hereinafter "County") for Victim Advocacy services.

- 1. REPLACE TERM OF CONTRACT Section VI**, with the following:

This Contract is effective as of January 1, 2022 and expires December 31, 2023 in accordance with the grant period. This contract may be terminated earlier in accordance with provisions of Section VII of the Contract. If grant funding is renewed in successive years, the contract term will change to match the grant period of the given year and be renewed upon agreement and signature by the BPD and San Bernadino County.

2. This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.
  
3. All other terms and conditions of this Contract shall remain the same.

SAN BERNARDINO COUNTY

▶ \_\_\_\_\_  
 , Chair, Board of Supervisors

Dated: \_\_\_\_\_  
 SIGNED AND CERTIFIED THAT A COPY OF THIS  
 DOCUMENT HAS BEEN DELIVERED TO THE  
 CHAIRMAN OF THE BOARD

Lynna Monell  
 Clerk of the Board of Supervisors  
 San Bernardino County

By \_\_\_\_\_  
 Deputy

\_\_\_\_\_  
 City of Barstow  
*(Print or type name of corporation, company, contractor, etc.)*

By ▶ \_\_\_\_\_  
*(Authorized signature - sign in blue ink)*

Name \_\_\_\_\_  
 Andrew Espinoza  
*(Print or type name of person signing contract)*

Title \_\_\_\_\_  
 Chief of Police  
*(Print or Type)*

Dated: \_\_\_\_\_

Address \_\_\_\_\_  
 220 E Mountain View St  
 \_\_\_\_\_  
 Barstow, CA 92311

**FOR COUNTY USE ONLY**

Approved as to Legal Form  
 ▶ \_\_\_\_\_  
 Katherine Hardy, Deputy County Counsel  
 Date \_\_\_\_\_

Reviewed for Contract Compliance  
 ▶ \_\_\_\_\_  
 Date \_\_\_\_\_

Reviewed/Approved by Department  
 ▶ \_\_\_\_\_  
 Jason Anderson, District Attorney  
 Date \_\_\_\_\_