



Contract Number

16-793 A-1

SAP Number

Probation Department

Department Contract Representative	<u>Anthony Altamirano</u>
Telephone Number	<u>(909)387-5913</u>
Contractor	<u>Five Keys Schools and Programs</u>
Contractor Representative	<u>Steve Good</u>
Telephone Number	<u>(415)734-3310</u>
Contract Term	<u>October 4, 2016 – December 31, 2021</u>
Original Contract Amount	<u>\$0</u>
Amendment Amount	<u>\$0</u>
Total Contract Amount	<u>\$0</u>
Cost Center	<u>4810001000</u>

IT IS HEREBY AGREED AS FOLLOWS:

Amendment No. 1

WITNESSETH:

IN THAT CERTAIN: Contract No. 16-793 by and between the County of San Bernardino, now known as San Bernardino County ("County") and Five Keys Schools and Programs ("Contractor") for providing Education Services to adult offenders at County operated Day Reporting Centers, which first became effective October 4, 2016, the following changes are hereby made and agreed effective October 1, 2021:

I. SECTION J. TERM OF CONTRACT is hereby amended to read as follows:

This Contract is effective as of October 4, 2016 and expires December 31, 2021, but may be terminated earlier in accordance with provisions of this Contract.

II. SECTION L. ELECTRONIC SIGNATURE is hereby added to read as follows:

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The Parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein.

Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

III. Replace all references in the Contract to County from County of San Bernardino to San Bernardino County.

IV. All other terms, conditions, and covenants in Contract No. 16-793 remain in full force and effect.

SAN BERNARDINO COUNTY

►

Curt Hagman, Chairman, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By _____
Deputy

Five Keys Schools and Programs
(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name _____
(Print or type name of person signing contract)

Title _____
(Print or Type)

Dated: _____

Address _____

FOR COUNTY USE ONLY

Approved as to Legal Form
►

Jamie Ryan, Deputy County Counsel
Date _____

Reviewed for Contract Compliance
►

Date _____

Reviewed/Approved by Department
►

Tracy Reece, Chief Probation Officer
Date _____