



Contract Number

23-350 A1

SAP Number

Project and Facilities Management

Department Contract Representative Don Day
Telephone Number (909) 387-5000

Contractor LPA, Inc.
Contractor Representative Jeremy Hart
Telephone Number 949-701-4046
Contract Term 5 Years
Original Contract Amount \$4,000,000
Amendment Amount \$1,200,000
Total Contract Amount \$5,200,000
Cost Center
Discipline Name On Call Professional Services – Architectural

IT IS HEREBY AGREED AS FOLLOWS:

**AMENDMENT No. 1
CONTRACT No. 23-350
On Call Professional Services – Architectural**

The following are amendments to Contract No. 23-350 with LPA, Inc., for the On Call Professional Services – Architectural

WHEREAS, a consultant contract (“Agreement”) was entered into between San Bernardino County (“County”), and Terracon Consultants, Inc., (“Consultant”), on May 23, 2023, to perform certain work as described in the Request for Proposal Documents for the On Call Professional Services – Environmental Consulting;

NOW THEREFORE, the Agreement is hereby amended as follows:

1. Replace Article 1. The Project, Subsection 1.2 Total Contract Amount with the following:

The total Contract amount as determined by County shall not exceed the amount of \$5,200,000 through the life of this Contract, subject to any amendments.

2. Replace Article 1. The Project, Subsection 1.4.a Consultant's Fees with the following:

County agrees to pay Consultant, based on the actual work performed as requested and approved by the County through a County issued Work Order/Purchase Order. The total contract amount shall not exceed \$5,200,000 for the term of this Contract. Consultant shall be paid based on Article 4 – Compensation of this Contract, Consultant's Fee Proposal Sheet (Appendix B), Consultant Rate Sheet (Appendix C), and the completed Work Order for a Project (Appendix E, Work Order).

3. Replace Article 4. Compensation, Paragraph 4.3 with the following:

Maximum compensation under the Contract shall not exceed \$5,200,000 for the term of the Contract.

All other terms and conditions of this Contract, and all approved amendments, shall remain unchanged.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

SAN BERNARDINO COUNTY

►

Dawn Rowe, Chair, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By _____
Deputy

LPA, Inc.

(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)
Jon Mills

Name _____
(Print or type name of person signing contract)

Title COO _____
(Print or Type)

Dated: _____

Address 5301 California Avenue, Ste. 100
Irvine, CA 92617

FOR COUNTY USE ONLY

<p>Approved as to Legal Form</p> <p>► Kaleigh Ragon, Deputy County Counsel, County Counsel</p> <p>Date _____</p>	<p>Reviewed for Contract Compliance</p> <p>► Arham Limoochi, Project Controls Manager, Project and Facilities Management</p> <p>Date _____</p>	<p>Reviewed/Approved by Department</p> <p>► Don Day, Director, Project and Facilities Management</p> <p>Date _____</p>
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