

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Contract Number**

21-433 A-1

**SAP Number**

4400016803

## Department of Behavioral Health

<b>Department Contract Representative</b>	Francisco Ramos
<b>Telephone Number</b>	(909) 388-0887
<b>Contractor</b>	Institute for Public Strategies
<b>Contractor Representative</b>	Brenda Simmons
<b>Telephone Number</b>	(619) 476-9104
<b>Contract Term</b>	July 1, 2021 through December 31, 2025
<b>Original Contract Amount</b>	\$2,466,000
<b>Amendment Amount</b>	\$559,033
<b>Total Contract Amount</b>	\$3,025,033
<b>Cost Center</b>	1010001000

THIS CONTRACT is entered into in the State of California by and between San Bernardino County, hereinafter called the County, and Institute for Public Strategies referenced above, hereinafter called Contractor.

**IT IS HEREBY AGREED AS FOLLOWS:**

**WITNESSETH:**

IN THAT CERTAIN **Contract No. 21-433** by and between San Bernardino County, a political subdivision of the State of California, and Contractor for Environmental Prevention Strategies and Services, which Contract first became effective July 1, 2021, the following changes are hereby made and agreed to, effective May 24, 2022:

- I. ARTICLE IV Funding, paragraphs K and L are hereby amended to read as follows:
  - K. The contract amendment amount of \$559,033 shall increase the total contract amount from \$2,466,000 to \$3,025,033 for the contract term.

- L. The Schedules A and B for FY2021-22, 2022-23, 2023-24, and 2024-25 will be submitted to, and approved by, the Director or designee at a later date. All previously approved Budget Schedules remain in effect.

- II. All other terms, conditions and covenants in the basic agreement remain in full force and effect.


This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

SAN BERNARDINO COUNTY

  
Curt Hagman, Chairman, Board of Supervisors

Dated: **MAY 24 2022**

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

  
Lynna Monell  
Clerk of the Board of Supervisors  
of San Bernardino County

By  Deputy

Institute for Public Strategies

(Print or type name of corporation, company, contractor, etc.)

By  Brenda Simmons

580A7423D6EB4CC  
(Authorized signature - sign in blue ink)

Name Brenda Simmons

(Print or type name of person signing contract)

Title CEO/President

(Print or Type)

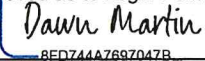
Dated: 5/11/2022

Address 2615 Camino del Rio South, Suite 300

San Diego, CA 92108

FOR COUNTY USE ONLY

Approved as to Legal Form

  
8ED744A7697047B  
Dawn Martin, Deputy County Counsel

Date 5/11/2022

Reviewed for Compliance

  
4AA4DEA05600420  
Natalie Kessee, Contracts Manager

Date 5/11/2022

Reviewed and Approved by Department

  
7DF80A7EFA574B2  
Georgina Yoshioka, Interim Director

Date 5/11/2022