

RESOLUTION NO. 2025-190

**RESOLUTION OF THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY TO ACCEPT A PORTION OF ARGUS AVENUE FROM SAGE
STREET NORTH TO ATHOL STREET IN THE TRONA AREA INTO THE COUNTY MAINTAINED
ROAD SYSTEM**

On Tuesday, September 9, 2025, on motion of Supervisor Baca, Jr., duly seconded by Supervisor Hagman and carried, the following resolution is adopted by the Board of Supervisors of San Bernardino County, State of California.

WHEREAS, section 941 of the Streets and Highways Code provides that no public or private road shall become a County highway until and unless accepted by appropriate action of the Board of Supervisors, or the Board's designee; and

WHEREAS, Argus Avenue from Sage Street north to Athol Street in the Trona area has been evaluated by Department of Public Works, Operations Division, and has been constructed, inspected and approved to County standards; and

WHEREAS, right-of-way for Argus Avenue from Sage Street north to Athol Street in the Trona area has been dedicated to San Bernardino County; and

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of San Bernardino County that the accepted limits in the Trona area (listed below) are necessary to the public convenience and, therefore, are accepted into the County Maintained Road System.

Road Limits	Road No.	Sequence
Sage Street N / Athol Street	127450	020

PASSED AND ADOPTED by the Board of Supervisors of San Bernardino County, State of California, by the following vote:

AYES: SUPERVISORS: Col. Paul Cook (Ret.), Jesse Armendarez, Dawn Rowe,
Curt Hagman, Joe Baca, Jr.

NOES: SUPERVISORS: None

ABSENT: SUPERVISORS: None

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STATE OF CALIFORNIA)	
)	ss.
SAN BERNARDINO COUNTY)	

I, **LYNNA MONELL**, Clerk of the Board of Supervisors of San Bernardino County, State of California, hereby certify the foregoing to be a full, true and correct copy of the record of the action taken by the Board of Supervisors, by vote of the members present, as the same appears in the Official Minutes of said Board at its meeting of September 9, 2025. #54 MBA

LYNNA MONELL
Clerk of the Board of Supervisors

By _____
Deputy

