



Contract Number

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SAP Number

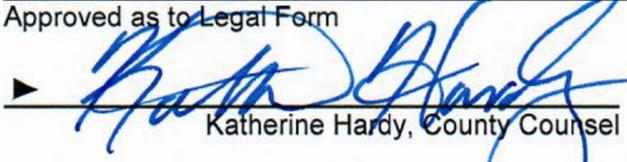
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## Law and Justice Group Administration

<b>Department Contract Representative</b>	G. Christopher Gardner, Chair
<b>Telephone Number</b>	909-387-5005
<b>Contractor</b>	U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance
<b>Contractor Representative</b>	Elaine Smokes, BJA State Policy Advisor
<b>Telephone Number</b>	202-307-1611
<b>Contract Term</b>	1/20/2020 – 1/31/2022
<b>Original Contract Amount</b>	\$204,217
<b>Amendment Amount</b>	N/A
<b>Total Contract Amount</b>	\$204,217
<b>Cost Center</b>	113-000-2375

**Briefly describe the general nature of the contract:** *Grant Award with the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance, for the 2020 Coronavirus Emergency Supplemental Funding Program (Award #2020-VD-BX-1768), in the amount of \$204,217. The grant period is from January 20, 2020 through January 31, 2022. No matching funds are required.*

**FOR COUNTY USE ONLY**

Approved as to Legal Form  Katherine Hardy, County Counsel Date <u>8-13-20</u>	Reviewed for Contract Compliance <hr/> Date _____	Reviewed/Approved by Department <hr/> Date _____
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This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.